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| 9.19.11 | |
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| Prepared by: PILAR CASTRO | When Recorded Return to: |
| P. O. Box 790002 | |
| St. Louis, MO 63179-0002 CMI Account # 62219407 | |
| 622±940 / min | |
| the control of the co | 1000 1100 1100 1100 1100 1100 1100 110 |
| RELEASE OF MORTGAGE BY CORPORATION: | |
| attorney-in-fact for Citicorp Savin Association, successor in interest Association of Chicago, a corporation of the State of Delaware, having Center Drive, St. Icuis, MD 63141, indebtedness secured by the Mortgage herein aftermentioned, and the cancel and of the sum of one dollar, the rehereby KZ4TSE, CONVEY, REIFASE and (| gs of Illinois, a Federal Savings and Loan st to First Federal Savings and Loan on existing under and by virtue of the laws its principal office at 670 Mason Ridge and in consideration of the payment of the Deed * * **Ellation of the obligation thereby secured, sceipt whereof is hereby acknowledged, does ** **UIT CIAIM unto ** **ELLATIN UNITS ** ** **ELLATIN UNITS ** ** ** ** ** ** ** ** ** ** ** ** ** |
| EUGENE A KERR AND JANE E KERR | UTC STOP |
| all the right, title, interest. | and State of ILLINOIS claim or demand whatsoever it may have in Mortgage Deed and ** APRIL , A.D. 1971 , and recorded County, in the State of of records, on page of peoples on page |
| acquired in, wough or by a certain | Mortgage Deed and * * APRIL , A.D. 1971 , and recorded |
| bearing date the opp day of | APRIL , A.D. 1971 , and recorded |
| TILINOIS in book | of records, on page book * * of records, on page to the premises therein |
| as document No. 21 446 715, and in | book * * of records, on page |
| * * , as demint No. , described as follows, to with | * * , to the premises therein |
| | |
| SEE ATTACHED | |
| TAX ID #28093070070000 | |
| COMMONLY KNOWN AS: 14947 S M | DEPT-01 RECORDING 145555 TRAN 0530 09/13/89 12:11 +0830 + E = -89-43041 - COOK COUNTY RECORDER |
| | |
| situated in the <u>CITY</u> of C and State of <u>ILLINOIS</u> , to privileges thereunto belonging or ap | gether with all the appurtenances and 🖰 |
| This release is made, executed by the Board of Directors of Said Co | and delivered pursuant to authority given reporation. |
| for Citicorp Savings of Illinois, successor in interest to First F Thicago, has caused its corporate s | Citicorp Mortgage, Inc., attorney-in-fact a Federal Savings and Loan Association, ederal Savings and Ioan Association of eal to hereto affixed, and has caused its ents by its Assistant Secretary, this, A.D. 19_89 |
| | CITICORP MORIGNE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

Savings and Loan Association of Chicago

Angel R. Levis Assistant Secretary

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STATE OF MISSOURI SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given without my hand and notarial seal this 23RD day of AUGUST A.D. 19_______. KENNETH H. FREDERICK

MOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY ST. LOUIS COUNTY, MY COMMISSION EXPIRES MAY 30, 1993

My commission expires:

LOT 1 IN BLOCK 11 IN MEDEMA* 5 EL VISTA SOUTH BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1959 AS DOCUMENT 17463329 IN COOK County Clark's Office COUNTY. ILL IND IS -

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