

QUIT (CLAIM DEED) Statutory (ILLINOIS) (Corporation to Individual)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THE GRANTOR

Waste Management of Illinois, Inc.

A corporation created and existing under and by virtue of the laws of
the State of Delaware and duly authorized to transact
business in the State of Illinois, for the
consideration of Ten and No/100s
(\$10.00) x DOLLARS,
and other good and valuable consideration hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and QUIT CLAIMS TO
Chicago Title and Trust Company as Trustee under
Trust Agreement dated August 1, 1977 and known as
Trust No. 1070496, 111 W. Washington, Chicago, Illinois.
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

all interest in the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

DEPT-01 RECORDING
 T#0000 TRAN 5369 09/13/89 #12.25
 *2551 + C
 COOK COUNTY RECORDER

89430472

Part of: 03-13-102-026 Vol. 232

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its Assistant Secretary, this 12th day of July, 1989.

IMPRESS CORPORATE SEAL HERE

Waste Management of Illinois, Inc.
(NAME OF CORPORATION)

BY [Signature] PRESIDENT

ATTEST [Signature] Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald R. Price personally known to me to be the _____ President of the Waste Management of Illinois, Inc.

incorporation, and Carl J. Frank personally known to me to be
the Assistant Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such _____
President and Assistant Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of July 1989

Commission expires March 26, 1993

James L. Lanza
NOTARY PUBLIC

This instrument was prepared by Carl J. Frank, Two Westbrook Corporate Center
Westchester, IL (NAME AND ADDRESS)

IMPRESS SEAL
NOTARY PUBLIC STATE OF ILLINOIS
JAMES L. LANZA
MY COMMISSION EXPIRES 3/26/93

MAIL TO:

WASTE MANAGEMENT
 2 CORPORATE CENTER
 WESTCHESTER, (Address) 60155
 ATTN: JAMES LANZA
(City, State and Zip)

ADDRESS OF PROPERTY:

262 SUMAC, R Mail
WHEELING, IL

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

OR RECORDER'S OFFICE BOX NO. _____

A 000072

89430472

Except under provisions of Paragraph 3 Section 4, Real Estate Statute the Act.
2/13/89
Buyer, Seller or Representative
Date

AFFIX "RIDERS" OR REVENUE STAMPS HERE

89-430472

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QUIT CLAIM DEED

Corporation to Individual

TO

Property of Cook County Clerk's Office

Approved to substitute when signed
GEORGE E. COLEMAN and returned signed Land, a notary
LEGAL FORMS

22703758

UNOFFICIAL COPY

Exhibit A

THAT PART OF THE NORTH 528.0 FEET OF THE SOUTH 1188.0 FEET OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1188.0 FEET OF SAID NORTH HALF OF SECTION 13, SAID POINT BEING 1244.68 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE, AS MEASURED ALONG THE NORTH LINE OF THE SOUTH 1188.0 FEET OF SAID NORTH HALF OF SAID SECTION 13; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID SOUTH 1188.0 FEET A DISTANCE OF 230.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY INTENDED TO BE DESCRIBED, THENCE CONTINUING SOUTH ALONG LAST DESCRIBED LINE, 298.0 FEET TO THE SOUTH LINE OF THE NORTH 528.0 FEET OF THE SOUTH 1188.0 FEET OF THE NORTH HALF OF SAID SECTION 13; THENCE EAST ALONG SAID SOUTH LINE, 12.0 FEET; THENCE NORTH PERPENDICULAR TO LAST DESCRIBED LINE, 298.0 FEET; THENCE WEST PERPENDICULAR TO LAST DESCRIBED LINE, 12.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

89430472

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Property of Cook County Clerk's Office

Randall to Cuba
Right on curb to
B. Cooper in middle
P. Smith in left to
of ~~Smith~~ ~~Smith~~ ~~Smith~~
Smith make right
Smith house on left

660

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

1892 141 / E110213

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89430473

Above Space For Recorder's Use Only

Naperville National Bank now known as Naper Bank N.A.

KNOW ALL MEN BY THESE PRESENTS, That

A corporation organized and existing under the laws of the United States

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sarat Dayal and Mohini Dayal, as husband and wife and individually.
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of June, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 85088152, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

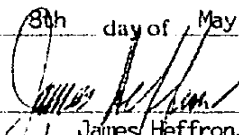
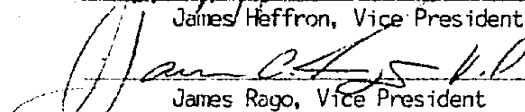
Unit 1103 in the 201 East Walton Condominium as delineated on a survey of the following described parcel of real estate: Lots 38 to 41 in Allmendinger's Lake Shore Drive Addition to Chicago, a Subdivision of part of of Block 13 in Canal Trustee Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26104230 together with its undivided percentage interest in the common elements.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-214-015-1060

Address(es) of premises: 201 E Walton Unit 1103 Chicago IL 60611

Witness our hand s and seal s, this 8th day of May, 19 89.


James Heffron, Vice President (SEAL)

James Rago, Vice President (SEAL)

This instrument was prepared by C. Schneider, Naper Bank, 136 S. Washington, Naperville, IL 60566
(NAME AND ADDRESS)

89430473

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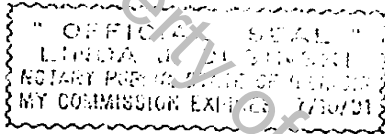
STATE OF Illinois)
 COUNTY OF DuPage) SS.

I, Linda Olsinski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James Heffron and James Rago, Both Vice Presidents

_____ personally known to me to be the same persons whose names are _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ as such _____ have _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of May 1989.



Linda J. Olsinski
 Notary Public

Commission expires _____

DEPT-01 RECORDING \$12.25
 . 140000 TRAN 5369 09/13/89 12:04:00
 . 43082 + C * 88-430473
 . COOK COUNTY RECORDER

88-430473
 RELEASE DEED

 TO

 ADDRESS OF PROPERTY:

-88-430-473

127 Mail

MAIL TO:
 NAPER BANK, N.A.
 136 E. WASHINGTON ST.
 NAPERVILLE, ILL. 60566-9990
 ATTN: CHRIS SCHWEIDLER
 GEORGE E. COLE®
 LEGAL FORMS

Property of Cook County Clerk's Office