TALMANHOME

89430477

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th

day of September

A.D. 19 89

Loan No. 02-1042692-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DAVID M. SKONICKI AND CHRISTINE F. SKONICKI, HUSBAND AND WIFE, AS JOINT TENANTS.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 17019 MAGNOLIA DR. HAZEL CREST

LOT 725 IN HAZELCREST HIGHLANDS FOURTEENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDING

PERMANENT TAX NO. 28-26-122-025

T\$0000 TKAN 5371 09/13/89 12:07:00

COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgager to the mortgager, in the sum of

TWENTY FIVE THOUSAND AND NO/100-----

Dollars (\$25,000.00).

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoirment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien apon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Land Comple - (SEAL)	Christine F Showith ISFAI
David M. Skonicki	Christine F. Skonicki
STATE OF HAINORS	(SEAL

STATE OF ILLINOIS) COUNTY OF COOK JSS.

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID M. SKONICKI AND CHRISTINE F. SKONICKI, HUSBAND AND WIFE, AS JOINT TENANTS

THIS INSTRUMENT WAS PREPARED BY Lula Tate

4901 W. Irving Pk. Rd.

Chicago DIE 840605 60641

Bot 150

-89-430 177

"OFFICIAL SEAL"
FRANK S. OLCHOWKA'
Notary Public, State of Illinois
My Commission Expires 3/28/91

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