

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

89130682

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

D.H. Johnson Company

does hereby acknowledge satisfaction or release of the claim for lien against Mid City National Bank of Chicago as Trustee under Trust #1784; Irving Park Terrace c/o Growth Development, Ltd. Irving Federal Savings & Loan for \$66,300.00 (Sixty-Six Thousand Three Hundred and 00/100ths Dollars)

Above Space For Recorder's Use Only.

Dollars, on the following described property, to-wit:

The South 200.0 feet of the North 233.0 feet of the East 200.0 feet described as follows: Commencing at the Northwest corner of Section 24, Township 40 North, Range 12 East of the Third PM, running thence East along the North line of said section 2047.60 feet thence South to a point in the South line in the Northwest one-quarter of said section 2067.10 feet East of the West line of said one-quarter thence West to the West line of the Northwest one-quarter, thence North on the West line on the Northwest one-quarter to place of beginning (excepting therefrom the North 120 rods of the West 6 two-thirds rods, and also excepting the strip of land 66 feet wide lying Northerly of and adjoining the Indian Boundary line, and also excepting that part of the Northwest one-quarter lying South of the Indian Boundary line) in Section 24, Township 40 North, Range 12 East of the Third PM.

P. L. N 12-24-100-003

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85169366

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of June 19 89.

D.H. JOHNSON COMPANY  
*Donald H. Johnson*  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
Donald H. Johnson, President

ATTEST:  
*Shirley J. Springborn*  
Secretary

By \_\_\_\_\_  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

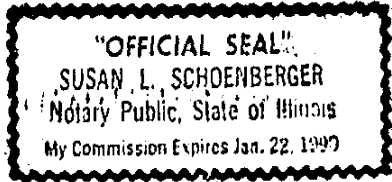
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Susan Schoenberger, a notary public in and for the county in the state aforesaid, do hereby certify that Donald Johnson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of June, 19 89.



Susan Schoenberger  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

DEPT-02 FILING  
74222 TRAD 09/13/89 15409100  
4448 ID 89-430682  
COOK COUNTY RECORDS

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**MAIL TO**

Scott Wilton  
Williams Rutenberg, et al  
140 S. Dearborn Ste 800  
Chicago IL  
60603