COUNTY OF COOK

3 KNOW ALL MEN BY THESE PRESENTS:

89430106 THAT BANCPLUS MORTGAGE CORP. . ASSIGNOR. A CORPORATION URGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF TEXAS, WHOSE BUSINESS ADDRESS IS 9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216. FOR GOOD AND VALUABLE CONSIDERATION PAID BY INDEPENDENCE ONE MIG. CORP. ASSIGNEE, WHOSE BUSINESS ADDRESS IS
300 GALLERIA OFFICENTRE, #501, SOUTHFIELD, MI 48034,
DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MURIGAGE DATED THE 20 DAY OF JULY, 1987, MADE
BY TERRENCE R. LEREAU AND MARY JO LEBEAU, HIS WIFE

UN SOUTHER OF MARICAGIC CO

TO BANCPLUS MORTGAGE CORP. IN THE PRINCIPAL SUM DE \$76,150.00. RECORDED IN DOCUMENT #87435694 OF THE MURTGADE RECORDS OF COOK COUNTY, ILLINDIS, COVERING PREMISES:

EXCEPT THE NORTH 130FT OF THE WEST 1/2 OF THE EAST 2/3 OF LOT 3, IN ROBERT BARTLETT'S SIMPATIN STREET ESTATES SUBDIVISION, OF PART OF THE WEST 1/2 OF THE NORTHEAS) 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERCHIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL #10-18-200-553, VOLUME 116

TOGETHER WITH THE NOTE, BOND OR UBLIGATION THEREIN DESCRIBED. THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED SEPTEMBER 01, 1989

BANCPLUS MORTGAGE CORP.

RODRIĞUEZ (J55

145 PRESIDENT

STATE OF TEXAS

COUNTY OF BEXAR

unnin VIRGINIA A. SPEARS ASSISTANT SECRETARY

BEFORE ME, THE UNDERSIGNED AUTHORITY. ON THIS DAY PERSONALLY APPEARED THE ABOVE SIGNOR, OF BANCPLUS MORTGAGE CORP.. A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND SEPTEMBER 01, 1989

WWWA BRENDA M. ANDERSON

BRENDA M. ANDERSON NOTARY PUBLIC IN AND FOR THE TATE OF FEXAS, COUNTY-OF RECONDENS TATE OF FEXAS, COUNTY-OF RECONDENS TATE OF FEXAS, COUNTY-OF TRAN 0464 09/13/89 11:22:00 \$12.00 #0757 # E *-87-430106

COOK COUNTY RECORDER

MY COMMISSION EXPIRES: 12/4/90 ALOO - 031889 -60 PREPARED BY/RETURN TOT BANCPLUS MORTGAGE CORP. FE OF

SAN ANTONIO. TE 78265-6048

PREPARED BY:

BRENDA M. ANDERSON

69430106

UNOFFICIAL COPY

PECONDING #12.00 「195555 TRAN 0464 09/13/89 11122:00 #0757 4 ET 米一ピターイプロセの COUK COUNTY RECORDER

Junit Clarks Office

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