

UNOFFICIAL COPY

89430360

RECORDING REQUESTED BY
C O U N T R Y W I D E
Funding Corporation
AND WHEN RECORDED MAIL TO:
C O U N T R Y W I D E
Funding Corporation
155 N. Lake Avenue
P.O. Box 7127
Pasadena, California 91109-7137
Attention: J. HENDREN
Note:



SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 057 ACCOUNT# 3841457
C O R P O R A T I O N A S S I G N M E N T
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION 9874079

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CITICORP MORTGAGE, INC.
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/07/89,
EXECUTED BY: RANDALL I. WEIMER
BOUNIE L. WEIMER

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
NO. 89-219270 ON 6/16/89 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
COUNTY, IN THE STATE OF ILLINOIS, DESCRIBING THE LAND THEREIN AS:

LOT 13 IN MEBIT GARDENS A SUBDIVISION OF
THE SOUTH HALF OF THE WEST HALF OF
THE EAST HALF OF THE WEST HALF OF THE EA
ST HALF OF THE NORTHWEST QUARTER OF
SECTION 34 TOWNSHIP 36 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 18-35-116-013

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 06/21/89

COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Julieta Fuentes
JULIETA FUENTES ASSISTANT SECRETARY

ON 06/21/89 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED:

BY Eulogia C. Limbo
EULOGIA C. LIMBO ASSISTANT SECRETARY
DEPT-01 RECORDING

\$12.00

JULIETA FUENTES KNOWN TO ME TO
BE THE ASSISTANT SECRETARY AND
EULOGIA C. LIMBO KNOWN TO ME TO
BE THE ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, KNOWN
TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EX-
ECUTED THE WITHIN INSTRUMENT
PURSUANT TO ITS BY-LAWS OR RES-
OLUTION OF BOARD OF DIRECTORS.

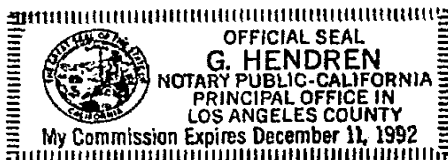
TRAN 0478 09/13/89 11:34:00
#0772 E *-89-430360
COOK COUNTY RECORDER

WITNESS MY HAND AND OFFICIAL
SEAL:
SIGNATURE G. Hendren

G. HENDREN
NAME (TYPED OR PRINTED)

PREPARED BY: GFC

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STATE OF ILLINOIS
COUNTY OF COOK