

UNOFFICIAL COPY

89430398

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL R. STOTZ AND LEADELL F. STOTZ, HIS WIFE

\_\_\_\_\_ of the County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 22ND day of APRIL, A.D. 19 89, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 89192729, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the \_\_\_\_\_ of ORLAND PARK County of COOK \_\_\_\_\_ and State of ILLINOIS \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 8th day of July, A. D. 19 89

By Robert Upton  
Robert Upton Vice President

Attest: Evelyn S. Krueger  
Evelyn S. Krueger Corporate Secretary

89430398

Box \_\_\_\_\_

Release Book

By Corporation

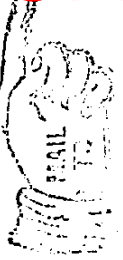
A. J. Smith Federal Savings Bank

To

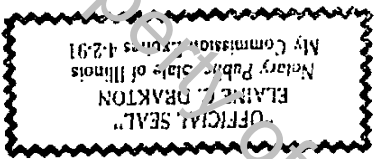
#785322-7  
Michael Storz  
Leadell Storz  
7217 W. 154th St. #1  
Orland Park, IL 60462



14757 S. Cicero Ave.  
Midlothian, IL 60445



DEPT-01 RECORDING \$12.00  
745555 TRAN 05/11 09/13/89 11:58:00  
#0811 + E - 89 - 430398  
COOK COUNTY RECORDER



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Elaine C. Drakton  
Notary Public

*Elaine C. Drakton*

Given under my hand and Notarial Seal this \_\_\_\_\_ day of July 19 89

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said \_\_\_\_\_ Corporate Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Corporate Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upcon \_\_\_\_\_ Vice \_\_\_\_\_ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook  
SS.

State of Illinois

89430398

# UNOFFICIAL COPY

UNIT 1 IN CATALINA VILLAS CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 247 FEET OF LOT 8 IN SILVER LAKE GARDENS UNIT 8, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CATALINA CORPORATION, A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88110800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 27-13-201-034-0000  
7217 WEST 154TH STREET UNIT #1, ORLAND PARK, IL 60462

88110800