

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; LORRAINE L. DIXON, DIVORCED NOT SINCE REMARRIED

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 21st, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN UHLEIN'S SUBDIVISION OF BLOCK 2 OF PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-22-217-010

COMMONLY KNOWN AS: 11315 SOUTH KING DRIVE CHICAGO, ILLINOIS 60628

. DEPT-01 RECORDING \$12.00  
. T#5555 TRAN 0579 09/14/89 09:31:00  
. #0881 + E \* -89-431647  
. COOK COUNTY RECORDER

filed which said mortgage is recorded in the office of the Auditor Registrar of Titles Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page Reception as Document No. 89 343579 together with the said note or obligation therein File described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 18th day of AUGUST 19 89 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*Janet M. Foltman*  
Its Assistant Vice President  
Janet M. Foltman

State of Illinois SS  
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 18th day of AUGUST 19 89 .

THIS INSTRUMENT PREPARED BY:  
WANDA NOVAK  
4242 NORTH HARLEM  
CHICAGO, ILLINOIS 60634



*Antoinette M. Falsetti*  
Notary Public

"OFFICIAL SEAL"  
Antoinette M. Falsetti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

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