RECORD SECOND

OF ASS (NME) TAF MORTGAG TARCOON # 268128-5

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP.; 125 EAST WELLS STREET; MILWAUKEE, WISCONSIN 53202, its successors and assigns, that certain MORTGAGE, made by LORRAINE L. DIXON, DIVORCED NOT SINCE REMARRIED

to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 21st, 1989 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

> LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN UIHLEIN'S SUBDIVISION OF BLOCK 2 OF PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25 -22 -217-010

COMMONLY KNOWN AS: 11315 SOUTH KING DRIVE CHICAGO, ILLINOIS 60628 DEPT-01 RECORDING T\$5555 TRAN 0579 09/14/89 09:31:00

\$0882 **₹** E ***-89-431648**

COOK COUNTY RECORDER

Auditor Registrar of Titles which said MORTGAGE is recorded of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page Reception

as Document No. 89 343579 File

together with the said note of obligation therein described and the money due or to become due including all interest thereor.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 18t $_{\rm acy}$ of AUGUST 19 89 .

TALMAN HOME MORTGAGE CORPORATION

Servicing Officer Loan

Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

Assistant Vice-President

Janet M. Foltman

State of Illinois

SS

County of Cook

The undersigned, a Notary Public in and for the County and State aforesed, does hereby certify that the persons whose names are subscribed to the foregoing inscrument are personally know to me to be duly authorized officers of Talman Home Mortgale Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. 1.8th day of AUGUST 19 89 GIVEN under my hand and notarial seal this

THIS INSTRUMENT PREPARED BY: WANDA NOVAK

4242 NORTH HARLEM CHICAGO, ILLINOIS 60634

Notary Public

"OFFICIAL SEAL" Antoinette M. Felsetti Notary Public: State e

My Commission Project 13/27/20 \

89431648

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UNOFFICIAL COPY

OF COUNTY CLERK'S OFFICE

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