7188396 1439791L

FOR THE PROTECTION OF THE

89431740

Above Space For Recorder's Use Only

TRUST WAS FILED.
KNOW ALC MEN BY THESE PRESENTS, That
EDWARD ALEXANDER and RENATE ALEXANDER
of the County of MCFriken and State of Kentucky for and in consideration of the payment of
he indebtedness secured by the Assignment/hereinafter mentioned, and the cancellation of all the notes
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, und QUIT CLAIM unto AVANT BOWMAN, Jr. and
ROMONA W. BOWMAN, his wife
neirs, legal representatives and assigns, who the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Assignment (bearing date the 26th day of
June , 1985, and recorded in the Recorde.'s Office of Cook County, in the State of
llinois, in house xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
herein described as follows, situated in the County of, State of
flinois, to wit:
LOT 1 IN BLOCK 6 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  100K COUNTY, ILLINOIS 103C COP 14 19 9:06
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-36-325-016 Vol. 531  Address(es) of premises: 3101-07 W. Wabansia, Chicago, IL 60647
Witness hand and seal , this 21st day of November 1988  Douglas & Shreffler, as attorney an agent for Edward Alexander and Renat Alexander (SEAL)
This instrument was prepared by Douglas G. Shreffler, 4011 N. Milwaukee

(NAME AND ADDRESS)

Chicago, IL 60641

UNOFFICIAL COPY -

	STA	TE OF	ILLINOIS		_1			•
	cou	JNTY OF	COOK		_			
	. Judith Turner							
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that							
		-				, DO HEREBY CERT agent for Edw		and
1	Renata					the same personw		
	scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as							
	such	he	5	igned, sealed and o	delivered the	said instrument as <u>h</u>	is free and volur	ntary
	act,	for the 2se	s and purposes t	herein set forth.				
		Given u	nder my hand as	nd official seal this .	21st	day of November	mer	·
			1/2		Commis	sion expires Febru	ary 17, 1990	<u></u>
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