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Property of Cook County Clerk's Office



1088888

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OFFICIAL SEAL
SHELLEY S. HOHM
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 5/20/91

Witness:
Witness:

By: [Signature]
It's: [Signature]

By: MICHAEL V. HOUSTON
It's: SENIOR VICE PRESIDENT

FACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

07-18-202-105-0000
COMMONLY KNOWN AS 2029 STANLEY COURT
SCHAMBURG, ILLINOIS 60194
89328661

RE-RECORD TO CORRECT DECLARATION
RECORDING DATE IN LEGAL DESCRIPTION

BOX 260

DEPT-01
#1205 \$ C * 84-22847
#10000 TRAN 0514 07/19/89 11:08:00
COOK COUNTY RECORDER

SEE ATTACHED RIDER

No. 89328661, COOK
and recorded in Book/Volume No.

County Records, State of Illinois described hereinafter as follows:
, as Document
, page (s)

to FACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 14, 1989
RICHARD P. DAFROWSKI, BACHELOR

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

89328661



89328661

PREPARED BY:
CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195
AND WHEN RECORDED MAIL TO
FACE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

199828661

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PARCEL I:

UNIT 4, AREA 14, LOT 1 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21,699,881 IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21,699,881 AND IN DECLARATION RECORDED OCTOBER ~~22~~, 23 1970 AS DOCUMENT 21,298,600 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

WIN: 07-18-202-105
07-18-202-199

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LOAN# 012807-4

CASE# 131:5824700-703

FHA MORTGAGE ACCELERATION CLAUSE

All FHA Mortgages - Effective 12/01/86

The mortgage shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by this mortgage to be immediately due and payable if all or a part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor, pursuant to a contract of sale executed no later than 12 months after the date on which the mortgage is executed to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner. [If the property is not the principal or secondary residence of the mortgagor, "24 months" must be substituted for "12 months."]

John F. Quinlan
Borrower JOHN F. QUINLAN _____ SEPTEMBER 11, 1989 _____ Date

Lynn Higgins Quinlan
Borrower LYNN HIGGINS QUINLAN HAS EXECUTED THIS FHA ACCELERATION CLAUSE FOR THE SOLE PURPOSE OF PERFECTING THE WAIVER OF THE HOMESTEAD RIGHTS OF HER SPOUSE JOHN F. QUINLAN _____ SEPTEMBER 11, 1989 _____ Date

Borrower _____ Date

Borrower _____ Date

State of ILLINOIS

County of COOK SS.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN F. QUINLAN AND LYNN HIGGINS QUINLAN

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

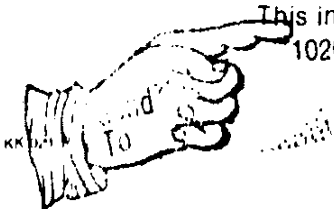
Given under my hand and official seal, this 11TH day of SEPTEMBER, 19 89



Tracy A. Kaecker
Notary Public

10-3-92
Commission Expires

This instrument was prepared by Midwest Funding Corporation
1020 31st Street, Suite 401, Downers Grove, Illinois 60515



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