

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

990847-6

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89431351

PT 9-C4-086

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIELD MORTGAGE CO FKA WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 8TH day of NOVEMBER 1984, made by made by TERRY HANSEN AND LINDA D. HANSEN, HUSBAND AND WIFE AND RUBEN CASTELLANO, DIVORCED AND NOT SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27333648 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

THE WEST 127 FEET OF THE EAST 300 FEET OF THE SOUTH 80 FEET OF THE NORTH 650 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-17-403-023
101 Oak St. Hillside

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand S. _____ and seal _____ this 31ST day of AUGUST 1989

Steven A. Rubin (SEAL)
STEVEN A. RUBIN, PRESIDENT
Patricia C. Cronin (SEAL)
PATRICIA C. CRONIN, ASSIST. SECRETARY

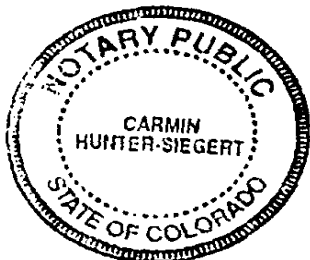
STATE OF COLORADO
COUNTY OF ARAPAHOE } ss.

I, CARMIN HUNTER-SIEGERT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN A. RUBIN AND PATRICIA C. CRONIN

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of AUGUST 1989



Box 283

Carmin Hunter-Siegert
Notary Public

Commission expires July 20, 1993

This instrument was prepared by _____

(NAME AND ADDRESS)

FIELD MORTGAGE CO
14707 E. SECOND AVENUE
AURORA, COLORADO 80011

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