UNG IF Sail Factor PS (FIGURE WAS SHOUTH)

And Release of Mortgage

SHE-942

|  |  |   | _  |                    |
|--|--|---|--|--------------------|
| NORTHWESTERN SAVINGS AND   | LOAN ASSOCIATION<br>State of Illinois  | 894.  | 32753  | B                  |
| for and in consideration of the payment of the of all the notes thereby secured, and of the st   |  |   |  | #ist               |
| CONVEY. RELEASE and QUIT CLAIM unto Stanley Kaczor and Lott:   | ie Kaczer, his wife  |   | کے   |                    |
| of the County of Cook , right, title, interest, claim or demand what   |  | Illinois  | - ·  | all the            |
| 7th day of June  | , A.D.   |   | rded in the Recorder's Of  |                    |
| Cook   | ty, in the State of  | Illinois  |  | n book             |
| of records, on page  | . as document No.8825504   | 0   | , and a certain Assig  | p <b>me</b> nt     |
| of Rents dated the day of  |  | . 19 .  | and recorded in the Rec  | order's            |
| Office of  | County, in the State of  |   |  | . im               |
| book of records, on p gr<br>described, as follows, to-wit:   | , æ document No.   |   | , to the premises t  | berein             |
| LOT 25 AND THE EAST 6 FEET OF 10 AVENUE SUBDIVISION OF THE NORTH SECTION 3, TOWNSHIP 39 NORTH, RACOOK COUNTY, ILLINOIS.  | 1/2 OF THE SOUTH EAST 1  | /4 OF THE NO  | RTH EAST 1/4 OF  |                    |
| P.I.N. #16-03-223-003-0000   |  | T#4444  | 60639<br>-RECORDING<br>-TRAN 0141 09/14/89                                     |                    |
| aituated in the City of Chi<br>State of Illinois<br>appertaining.  |  | unty of COOK  | # p × -89-43 county recorder cook rivileges thereunto belong                   | and                |
| IN TESTIMONY WHEREOF, the said corpora   | tion has caused its corporate test to  | o be bereto affixed   | , and has caused its name  | to be              |
| signed to these presents by its Vice   | President, and attested by   | t Assist  | tant Secretar  | y, this            |
| 31st day of August   | A.D., 1989   | . 6/2.  |  | Ş.<br>A.           |
| AFIEST   | STERN SAVINGS AND L  | OAN ASSOC   | ATION  | 327                |
| Unin Mierrah   | tiy  | James 1   | President  | č                  |
| STATE OF Illinois  | I. Ann M. Nowin  | neki u  | e undersignes, a Notary  | Public             |
| COUNTY OF Cook   | e, and a court   | u   | n wineringing a round's  | - 440/1 <i>F</i> . |
| in and for said County, in the State aforesaid, D  | O HEREBY CERTIFY THAT  | James L.  | Busch  | _                  |
|  | President of<br>N SAVINGS AND LOAN A   | SSOCIATION  | Assistant  | -                  |
| a corporation, and Ann Mevorah<br>Secretary of said corporation, and personally in<br>instrument, appeared before me this day in per-<br>said instrument as such officers of said corp-<br>pursuant to authority, given by the Board of<br>voluntary act and deed of said corporation, for | cnown to me to be the same person<br>rson and severally acknowledged the<br>oration and caused the corporate<br>Directors of said corporation as t | hat as such officen<br>seal of said corp<br>their free and volu | ire subscribed to the forms, they signed and deliver oration to be affixed the | ed the<br>ereto,   |
| GIVEN under my hand and Notarial Seal this   | 31st day of August   | 7   | 7 .A.D. 19 89  |                    |
| THIS INSTRUMENT WAS PREPARED BY:   | Whole size   | Notary  | Public   |                    |

For the protection of the owner, this release shall be filed with the recorder of deeds in

whose office the mortgage or deed of trust was filed.

2300 North Western Avenue

Chicago IL 60647

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

59432753