

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Patrick R. McHugh and Patricia A. McHugh, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of June A.D. 19 86, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86282076, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

PARCEL 1: Unit 102 together with its undivided percent interest in the common elements as delineated on the plat of survey of the following described parcel of Real Estate: The West 177.50 feet of the East 289.50 feet of the South 75 feet of the North 98 feet of Lot 1 in Lake Louise Apartments Third Addition, being a Sub-division of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "D" to the Declaration of Condominium Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 86-160703. PARCEL 2: Easements for Ingress and Egress appurtenant to and for the benefit of Parcel 1 as set forth in the grant of easement recorded as Document Number 86-160702.

PERMANENT INDEX NUMBER: 24-1-201-122-1030
PROPERTY ADDRESS: 10400 Circle Drive - Oak Lawn, Illinois

89-432754

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 31st day of August A.D. 19 89

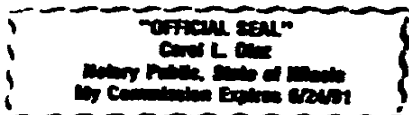
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Asst. Vice President
Attest: Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of September, A.D. 19 89



Carol L. Diaz
NOTARY PUBLIC

920586

Joseph Cohen
55 W. Monroe
Chicago Ill 60603
Ste 920

(THIS INSTRUMENT WAS PREPARED BY) Carol

89-432754

CHICAGO ILLINOIS 60602

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**Release of Mortgage
BY CORPORATION**

BOX _____

"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
TO THE REGISTER OF DEEDS IN WASHINGTON
IN THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12 25
T#4444 TRAN 0141 09/14/89 11 19 00
#1928 * D * -89-432754
COOK COUNTY RECORDER

89432754