

UNOFFICIAL COPY

LOAN NO 3

11-17385--5

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

89432763

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of _____ Cook _____ and State of Illinois, to wit: 27-23-421-006-0000

i6519 Hillcrest Dr
 Tinley Park, IL 60477

Lot 164 in Gallagher and Henry's Tinley Meadows Unit No. 3,
 a subd. of part of the E 1/2 of the SE 1/4 of Sec. 23, T 36 N,
 R 12, E of the 3rd PM, in CCI.

DEPT-01 RECORDING \$12.25
 TM444 TRAN 0141 09/14/89 11.21.00
 #1937 # D * -89-432763
 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Gary D. Hermann and Susan L. Hermann, his wife

of the County of Cook _____ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 11th day of December A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook _____ County in the State of Illinois, in Volume _____ of Records on page _____ as Document No. 86606598, and a certain Assignment of Rents bearing date the _____ day of _____ A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records on page _____ as Document No. _____

89-432763

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11th day of September 1989

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
 Attest: James E. Hunt Assistant Secretary
 James E. Hunt

STATE OF ILLINOIS
 COUNTY OF COOK

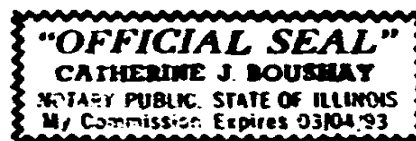
I, the undersigned, a Notary Public, and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal this 11th day of September A.D. 1989

This instrument was prepared by:
 JBA

Catherine J. Boushay Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
 6700 W. NORTH AVENUE
 CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89132763

Form 204x

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-173854-5

Name Hermann, Gary & Susan

Address 16519 Hillcrest Dr

Tinley Park, IL 60477

Kubiniec 8/29/89