

60102302

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

89433542

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOC., 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, MI 48034

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of May 1989 made by: DAVID MALITSCHER, AND KAREN M MALITSCHER, HIS WIFE

DEPT-01 RECORDING \$12.00 T#5555 TRAN 0740 09/14/89 14:26:00 \$1156 & E *-89-433542 COOK COUNTY RECORDER

623-81 MALLARD CT BARTLETT, IL 60103 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, Five Hundred and 00/100 Dollars (\$ 88,500.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

PARCEL 1: UNIT 33-B-1-1; IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89431155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SEE ATTACHED

89433542

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 89-245125 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19TH day of JUNE 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Teresa Garrander

BY [Signature] ASST. VICE-PRESIDENT TERRI L. GIBBS

ASST SECRETARY TERESA GARRANDER STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89433542

Given under my hand and notarial seal this 19TH day of JUNE 1989 PREPARED BY: TERESA GARRANDER MARGARETTEN & COMPANY, INC ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) 1 RONSON RD. ISELIN, N.J. 08830

GLORIA TULLO NOTARY PUBLIC My Commission Expires Apr. 19, 1990

1200 E

UNOFFICIAL COPY

00000000

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Illinois

DEPT-01 RECORDING
152555 TRIM 0740 DAY 14:38:00
\$126.00 N-32-433242
COOK COUNTY RECORDER

1989

MAY

Fifty-Eight Thousand, Five Hundred and 00/100

\$8,500.00

Illinois

COOK

PARCEL 11
UNIT 03-B-1-1 IN HEARTHWOOD FARMS CONDOMINIUM PHASE III, AS
DECLARATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS
SUBDIVISION, UNIT 2 BEING A PLANNED UNIT DEVELOPMENT IN THE
SOUTHWEST 1/4 OF SECTION 02, TOWNSHIP 44 NORTH RANGE 2 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO-
MINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 88315, AS AMENDED FROM
TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN
SEE ATTACHED

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORDS RETURN TO
MARGARETTEN & COMPANY, INC.
170050 ROAD
P.O. BOX 4027
ISLEHN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

00000000

60102302

SAID DECLARATION.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G33-B-1-1; A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

PIN # 06-35-400-549-0000

Property of Cook County Clerk's Office

89133512

RECORD & RETURN TO
MARGARET FEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
JENSEN, MI 48830-4027
ATTENTION: DOCUMENT CONTROL

UNOFFICIAL COPY

Property of Cook County Clerk's Office