ICIAL GOPMA 3 WHEN RECORDED PAIL TO:

SHAWMUT FIRST MORTGAGE CORP. 12377 Merit Dr., Suite 600 P. O. Box 809069 Datas, Texas 75380

> Loan No. 1027655 181159

89433045

#2.0 #85555 TRAN 0721 09/14/89 11121 00 #1100 \$ E #-89-433045 COOK COUNTY RECORDER ECORDER'S STAMP 2.00

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION 125 EAST WELLS STREET, MILWUAKEE, WI. 53201 all beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 7, 1988
executed by MARK L. FOSTER . SINGLE, NEVER MARRIED
, Trustor
to SHAWMUT FIRST MORTGAGE CORP. Trustee, and recorded as
12377 MERIT IIN 4600, DALLAS, TEXAS 75251 Instrument No
Page, Document No88-422049 of Official Records in the County
Recorder's Office of COOK County, ILLINOIS
describing land therein as, to wit:
describing land therein as, to wit: SEE LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART HEREOF CO
*PIN-#07-26-302-055-1323 1066 SPINSWICK HARBOR, SCHALMBERG, ILL. 60193 TOGETHER with all its rights, title, and interest in the note thereon described or referred
to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Deed of Trust/Mortgage.
SHAWNUT FIRST HOMIGAGE CORP.
Cut & So
Date AUGUST 31, 1989 BY: SAN B. HAMRICK, VICE PRESIDENT BY: SAN
CORPORATION ACKNOWLEDGMENT
THE STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER, , known to me to be the person and officer whose name is ASST. SECRETARY subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 31stday of AUCUST

A.D. 19 89

89433045

Notary Public in and for MARY LYNN PRICE MOSELEY

A 12 1 1 7 7 18 15

My commission expires:

DECEMBER 20, 1989

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY 4 3

PARCEL 1: UNIT 4003 IN NANTUCKET COVE CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF UNIT 4003 IN NANTUCKET COVE CONDOMINIUMS AS DELINEATED ON PLAT OF PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF PAR. OF SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RAINED TO EAST OF THE THIRD PRINCIPAL MERIDIAN AND, (HEREAFTER REFERRED TO AS PARCEL): WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE CONDOMINIUM, RECORDED AS DOCUMENT 22957844 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY).

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, UNDER TRUST AGREEMENT DATED JANUARY 21, 1974 AND KNOWN IS TRUST NUMBER 47172 RECORDED JANUARY 8, 1974 AS DOCUMENT 22957843 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT PAYED JANUARY 21, 1974 AND KNOWN AS TRUST NUMBER 47172 TO PHYLLIS KRUEGER RECORDED AS DOCUMENT 24617884.

PERMANENT INDEX NUMBER: 07-26-302-055-1323

R:
(RUNSW)

OF COOF COUNTY CLOTHS OFFICE ALSO KNOWN AS 1066 BRUNSWICK HARBOR, SCHAUMBURG, ILLINOIS 60193

89433045