

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SHAWMUT FIRST MORTGAGE CORP.
12377 Merit Dr. Suite 600
P.O. Box 809089
Dallas, Texas 75380

3 9 4 7 3 0 8 59433062

DEPT-01 RECORDING \$2.00
T95555 TRAN 0721 09/14/89 11:24:00
41117 + E *-89-433042
COOK COUNTY RECORDER

Loan No. 01063569

RECORDER'S STAMP

ZC3848

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 125 East Well St. Milwaukee, WI 53201 DECEMBER 13, 1988

executed by WILLIAM ROSADO AND

VALORIA A. ROSADO, HIS WIFE

, Trustor

to Shawmut First Mortgage Corp.

Trustee, and recorded as

12377 Merit Dr. St. 600 Dallas, TX 75251

Instrument No. _____ on Dec. 23, 1988 in Book _____,

Page _____, Document No. 88591059 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

59433062

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN# 03-27-402-025-0000


ADDRESS: 1252 WHEELING ROAD, MOUNT PROSPECT, ILL. 60056

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY:  JAN B. HAMRICK, VICE PRESIDENT

Date AUGUST 31, 1989

BY:  ELAINE LANCASTER GILMER ASST. SECRETARY

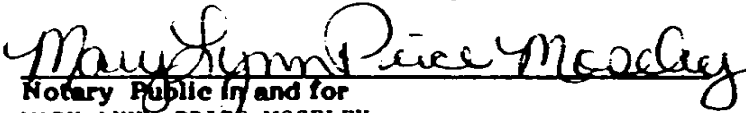
CORPORATION ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 31 day of AUGUST A.D. 19 89

59433062


Notary Public in and for

MARY LYNN PRICE MOSELEY

My commission expires:

DECEMBER 20, 1989

Mary Lynn Price
Notary Public * State of Texas
My Commission Expires 12-20-89

12/2

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 4-3-310-6-2

PARCEL 1: THE WEST 20.5 FEET AS MEASURED ON THE SOUTH LINE THEREOF OF THAT PART LYING EAST OF A LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF FROM A POINT ON SAID SOUTH LINE 76.33 FEET WEST OF THE SOUTH EAST CORNER OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3; A DISTANCE OF 100 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; A DISTANCE OF 24 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST; THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12 FEET OF THE EAST 24 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE MOST NORTHERLY 30 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THENCE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUTLOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3; A DISTANCE OF 24 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.52 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 116 FEET TO A LINE 26 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 EXTENDED WEST, THENCE EAST ALONG SAID LINE 26 FEET SOUTH OF LINE OF SAID LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.01 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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