### **FOR THE PROTECTION OF THE WNE**R, THIS RELEASE SHALL **DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED OF RUST WAS FILED.

8943329g

Ahme Seace For Recorder's Use Oak

KNOW ALL MEN BY THESE PRESENTS, That Bank of Bellwood 219 South Manning Road, Bellwood, II 60104 and State of Illinois of the County of ... . for any in consideration of the payment of assignment of rents
the indebtedness secured by 'no mortgage and hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surr of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and COTT CLAIM unto LaSalle National Bank, Successor Trustee to LaSalle Northwest National Bank, Formerly Northwest National Bank of Chicago u/t/a dated August 5, 1970 a/k/a Trust #10-008490-4
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certainmort gage and a seasopent me tentile of August 19 88, and recorded in the Recorder Office of Coak 88379229 County, in the State of . as draw nent No. 98379230 Illinois, in book .... of records, on page therein described as follows, situated in the County of Cook State of Illinois, to wit: See Schedule "A" attached to and wade a part therof together with all the apputtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): \_ Address(es) of premiser: بانار ... hand . 26th day of August Bank of Bellwood -i bester James A. Calabrese, SVP

MAME AND ADDRESS

This instrument was prepared by Judy A. Nakashima BFC FORMS SERVICE, INC 312/495-3990

OX39381A/030287/030288/603948

Bank of Bellwood 219 South Mannheim Road Beliwood, 11 60104

IL TO	FICIA	CO	PY	_ 2
MAIL TO: Robert Earchort  55 W. Monroc Chicago, IL bobos		BORESS OF PROPERTY:	10	RELEASE DEED  By Corporation
16/9/11 2000 ALMANON	*Co04			
STUNGSON T6/9/11	Commission Expires	12 C/6	۲,	
68 61 Janany Jo Kep				
orporation, as their free and voluntary	oration, for the uses and p			
said corporation to be affixed thereto,				
and Vice Pres. Secretary, they				
ppeared before me this day in person	e foregoing instrument, a	aubscribed to th	whose names are	zsuse beczouz
nd personally known to me to bettee				
Locke , perogrally	A bived bas and	corpo	sic	a n Illin
	President of Ban			
, a notary public	О НЕВЕВА СЕВТІЕУ Ф			
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	-		Cook	COUNTY OF
	.ss \ _		eionillI	_30 STATE

# 3620000

# UNOFFICIAL COPY >

#### Parcel 1:

consequie "A" att

LOT 34 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23"B", BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

1815 Baltimore Drive

Elk Grove Village, Illinois 60007

Permanent Index No.

(Being divided)

Prior numbers:

07-26-405-041

#### Parcel 2:

AN UNDIVISED ONE HALF INTEREST IN THE FOLLOWING DESCRIBED PARCEL OF PEAL ESTATE: LOT 177 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NUMBER 1 OF THE BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT ACCORDING TO THE PLAT OF SAID PARK VIEW CREST FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS ON JULY 13, 1920 AS DOCUMENT NUMBER 117591 IN SECTION 5, TOWNSHIP 40 NORTH, RANGE-13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO DE LOT 5 OF BILLY CALMMELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, MINOR 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK-COUNTY, ILLINOIS.

Common Address:

621/ W. Raven Chicago, Illinois

Permanent Index No.:

03-05-103-017

#### Parcel 3:

#### Parcel A:

UNIT NUMBER 118, 1375 REBECCA DRIVE, HOFPHAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

#### Parcel B:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, ALL IN COOK COUNTY, ILLINOIS.

Common Address:

1375 Rebecca,

Hoffman Estates, Illinois

Permanent Index No.

07-08-300-020-1015

## **UNOFFICIAL COPY**

#### Parcel 4:

LOT 2 AND THE SOUTH 1 FOOT OF LOT 1 IN BLOCK 2 IN YOUNG AND RYAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOF COUNTY, ILLINOIS.

Common Address:

7302 S. Carpenter Chicago, Illinois

Permanent Index No.:

20-29-218-026

#### Parcel 5:

LOT 7 IN PIRST EAST ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF LOTS 53 TO 59 BOTH INCLUSIVE, OF DIVISION ONE, IN WESTFALLS SUBDIVISION OF 208 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

2914 E. 78th Place Chicago, Illinois

Permanent Index No :

21-30-410-029

#### Parcel 6:

LOT 23 AND THE SOUTH 15 FEET OF LOT 22 IN BLOCK 11 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING THAT PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, HORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, EXCEPTING BEGINNING AT THE SOUTH WEST CORNER OF THE HORTH 1/2 OF SECTION 7, THENCE EAST 568.92 FEET TO THE HODIAN BOUNDARY LINE, THENCE NORTHEASTERLY ON THE INDIAN BOUNDARY LINE, THENCE CENTER OF VINCENNES ROAD, THENCE MESTERLY ON THE CENTER OF THE ROAD 815.76 FEET, THENCE WESTERLY 689.3 FEET TO THE WEST LINE OF SECTION 7, THENCE SOUTH 1,076.96 FEET TO THE POINT OF BEGINNING. ALSO THE NORTH EAST 1/4 OF THE HORTH EAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY. RECORDED JUNE 27, 1892, BOOK 55, PAGE, 33, DOCUMENT 1890854, CORECTION TO THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 FILED FOR RECORD APRIL 29, 1893, DOCUMENT 1858472.

Common Address:

14346 S. Vail Avenue Dixmoor, Illinois

Permanent Index No.:

29-07-116-057