

Prepared by: PEAR CASIRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 9230078

When Recorded Return to:
Mansel S. Roberts
10 S. Wacker Suite 3900
Chicago, IL 60606

12.00

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage, Inc., as successor to Citicorp Homeowners Services, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 670 Mason Ridge Center Drive, St. Louis, Missouri 63141 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto MICHAEL J. MITCHELL A BACHELOR of the County of COOK, State of ILLINOIS, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE deed bearing the date the 17TH day of APRIL, A.D. 1980, recorded in the Recorder's Office of COOK County in the State of ILLINOIS in Book No. of on page as Document No. 86153648 to the premises therein described, situate in the County of COOK and the State of ILLINOIS as follows, to-wit:

SEE ATTACHED

9:50 AM JUN 5 1989

89434476

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this 28TH day of JUNE, 1989.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CITICORP MORTGAGE, INC.

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28TH day of JUNE, 19 89.

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

Kenneth H. Frederick
Notary Public

89434476

1441080 72-10-036 DB FW 120

UNOFFICIAL COPY

UNIT 2109 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:
FRAN M. MORTILLARO

PLEASE MAIL TO: COMMONWEALTH EASTERN MORTGAGE CORP.
5005 NEWPORT DRIVE SUITE 400
ROLLING MEADOWS, IL 60008

TAX I.D.# 14-33-400-036 ¹²²⁵ PA

86153648

89434476

Property of Cook County Clerk's Office