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RELEASE OF MORTGAGE 8 9 4 3 4 6 9 8

12.00

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof I hereby acknowledged, do hereby release, convey, remise and quit claim unto Michael J. & Darlene M. Sluga of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date March 4, 1986 and recorded in the office of the Recorder of Cook County, Illinois on March 14, 1986 In Book of at Page an Document Number 86102606 to the premises therein described as follows, to-wit:

Lot 11 in Block 10 in W. Hayden Bell's Archer and Kedzie Avenue Subdivision of part of the Southeast 1/4 of Section 2, Township 38 North, Range 13, lying east of the third principal meridian.

PERMANENT TAX NUMBER: 19-02-410-031-0000 ADDRESS: 4430 S. Roman, Chicago, IL 60632

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Executive Director, this 28th day of August, A.D. 1989.

Chicago Energy Savers Fund

By

James K. Wharton

ATTEST:

Paul L. Carasoli

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

1989 SEP 15 PM 12:13

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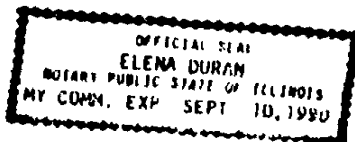
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STATE OF ILLINOIS
COUNTY OF COOK

SS

I, Elena Duran, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that James K. Wharton personally known to me to be the Program Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul L. Carasoli personally known to me to be the Agent of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Program Director and Agent of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 28th day of August, A.D. 1989.



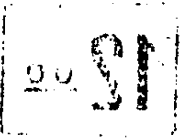
Elena Duran
Notary Public

My Commission Expires:

September 10, 1990

This document was prepared by:
ELENA DURAN
262 North May Street
Chicago, Illinois 60622

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ADDRESS

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