

\$1900

MODIFICATION OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS

THIS MODIFICATION AGREEMENT (the "Agreement") dated as of 15 day of September, 1989, by and between American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated May 9, 1989 and known as Trust No. 108303-05 ("Borrower") with a mailing address of 33 North LaSalle Street, Chicago, Illinois 60602, KHS Land Partnership, an Illinois general partnership ("Beneficiary"), with a mailing address of c/o Hoffman Homes, Inc., 300 Park Boulevard, Suite 515, Itasca, Illinois 60143, and Kemper Investors Life Insurance Company, an Illinois insurance corporation ("Lender"), with a mailing address of c/o Kemper Financial Services, Inc., 120 South LaSalle Street, Chicago, Illinois 60603.

7057537 02 B

WITNESSETH:

WHEREAS, on or about May 22, 1989, Lender made a loan (the "Loan") to Borrower and Beneficiary in the amount of Twenty Nine Million and no/100ths (\$29,000,000.00) of which Fourteen Million One Hundred Eighty-Five Thousand and no/100ths (\$14,185,000.00) has been disbursed for the purchase of certain property known as the Polk Parcel, in Schaumburg, Illinois ("Polk Parcel") and legally described in Exhibit "A" attached hereto; and

WHEREAS, to evidence the Loan, Hoffman Homes, Inc., a Delaware corporation ("Hoffman Homes"), executed a certain Promissory Note (the "Note" dated May 18, 1989 payable to the order of Lender in the principal sum of \$29,000,000.00, which Note is secured by a certain Mortgage, Fixture Filing and Security Agreement with Assignment of Cash Collateral ("Mortgage") dated May 18, 1989 executed by Borrower and Beneficiary in favor of Lender, which Mortgage encumbers the Polk Parcel and was recorded in the office of the Recorder of Deeds of Cook County, Illinois ("Office") on May 22, 1989 as Document No. 89229748; and

WHEREAS, Borrower, Beneficiary, Hoffman Homes and Lender also executed a certain Loan Agreement ("Loan Agreement") dated May 18, 1989; and

WHEREAS, the proceeds of the Note are to be reloaned by Hoffman Homes to Borrower and Beneficiary pursuant to the provisions of the Loan Agreement, which indebtedness is evidenced by a Partnership Note in the principal amount of \$29,000,000.00 from the Borrower and Beneficiary to Hoffman Homes; and

This instrument prepared by/
After recordation return to:

Scott M. Lapins
Miller, Shakman, Nathan & Hamilton
208 South LaSalle Street
Suite 1200
Chicago, Illinois

- Permanent Index Nos:
- 07-23-201-001
 - 07-23-202-001
 - 07-24-102-001
 - 07-13-300-006
 - 07-23-200-002
 - 07-23-200-003
 - 07-24-100-001

89434900

Address of Properties:

Southwest corner of
Meacham and Higgins Roads,
Schaumburg, Illinois
(Polk Parcel)

Northwest corner of
Meacham and Schaumburg
Roads, Schaumburg,
Illinois (Brach Parcel)

Box 333

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9/1/8

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000

and a request to notify

to make a copy of
this document for
your records.

222

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

UNOFFICIAL COPY 434900

WHEREAS, the Note, Mortgage, Loan Agreement and any and all other documents securing the Loan are hereinafter referred to as the "Loan Documents"; and

WHEREAS, Beneficiary is purchasing additional property on the Northwest corner of Meacham and Schaumburg Roads, Schaumburg, Illinois legally described in Exhibit "B" attached hereto ("Brach Parcel"), and has requested that Lender make a further disbursement under the Loan in connection with the purchase thereof.

WHEREAS, the parties desire to modify the Loan Documents to recognize the further disbursement under the Note, encumber the Brach Parcel with the Loan Documents, and such other matters provided for herein.

WHEREAS, no default or event which would constitute a default but for the passage of time or giving of notice, or both, exists under the Note or under the obligations of Borrower and/or Beneficiary pursuant to the Loan Documents.

NOW, THEREFORE, in consideration of the premises and the mutual promises of the parties, the receipt and sufficiency of which are hereby acknowledged by Borrower and Beneficiary, it is hereby agreed as follows:

1. The preamble is incorporated by this reference in and to the main body of this Agreement.

2. An additional disbursement ("Additional Disbursement") shall be made under the Loan in the amount of \$7,400,856.00 in connection with the purchase of the Brach Parcel. *ML*

3. The Note is hereby modified to reflect that it is secured by the Mortgage as hereinafter modified, including the addition of the Brach Parcel to the Loan Documents.

4. Borrower hereby represents ~~and warrants~~ ^{and Beneficiary warrants} that all representations, warranties and indemnifications contained in a certain Environmental Indemnity Agreement and in an Inducement Letter, both dated May 18, 1989, from Hoffman Homes to Lender remain true, correct, accurate, complete, unmodified and in full force and effect. *ML/AT*

5. The Mortgage is hereby modified as follows:

(a) Any reference to "Mortgaged Premises", "Property" or "Realty" (as defined in the Mortgage) shall hereinafter include the Brach Parcel legally described on Exhibit "B" attached hereto; and

(b) Any reference to "Permitted Exceptions" (as defined in the Mortgage) shall hereinafter include the following for the Brach Parcel:

- General real estate taxes for 1989 and subsequent years.
- Rights of owners of the land bordering on the Salt Creek in respect to the water of said creek.
- Easement for electric service as created by grant to Commonwealth Edison Company recorded as Document No. 22535082.
- Easement for sanitary sewers as created by grant to the Metropolitan Sanitary District of Greater Chicago recorded as Document No. 21842730.
- Rights of the public, the State of Illinois and the Municipality in and to that part of the land taken or used for Schaumburg Road.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of the Court

Notary Public

Witness

Witness

Witness

Witness

Witness

Witness

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Witness

Witness

UNOFFICIAL COPY

- Rights of the public, the State of Illinois and the Municipality in and to that part of the land taken or used for Meacham Road.
- Chancery Case No. 88 CH 4883.
- Condemnation Case No. 89 L 50203.

6. The modifications provided for in this Agreement shall be effective only upon the following conditions being complied with by Borrower and Beneficiary:

(a) That the Note is and always has been maintained in good standing, free from any default, and there is no uncured event of default hereunder or under the Loan Documents, as of the date hereof.

(b) Delivery to Lender of an endorsement to ALTA Loan Policy No. 71-94-267 issued by Chicago Title Insurance Company ("Chicago Title") previously delivered to Lender pursuant to paragraph 5.1(b) of the Loan Agreement, increasing the amount thereof to \$2,187,585.00 and insuring that as of the date of disbursement of the portion of the Loan relating to the Brach Parcel, title to the Brach Parcel is vested in Borrower and that the Mortgage is a valid first lien upon the Brach Parcel, subject only to the Permitted Exceptions. The aforesaid Loan Policy will be further amended to contain 3.0 Zoning Endorsement, a lender's Comprehensive Endorsement, a Contiguity Endorsement, and an Access Endorsement (the form and substance of which shall all be subject to Lender's approval). OK
HDD

(c) Delivery to Lender of the Reaffirmation of Guaranty.

(d) Delivery to Lender of an opinion of counsel of Borrower and Beneficiary, in form satisfactory to Lender, opining that this Agreement is enforceable in accordance with its terms.

(e) Delivery to Lender of a Plat of Survey of the Brach Parcel made by a Surveyor licensed in the State of Illinois showing the legal description and area of each tract of the Brach Parcel, access to and from the Brach Parcel to a dedicated roadway, all discrepancies, conflicts, encroachments, improvements, overlapping of improvements, set-back lines, roadways, easements, fences, apparent travel ways, water courses and apparent disposal sites, that are either of record, apparent or may be discovered by visible inspection. Such Plat of Survey shall be certified to Lender, Borrower, Beneficiary and Chicago Title as having been prepared in accordance with the Minimum Standard Detail Requirements for Land Title Surveys jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1986 and shall further certify that no portion of the Brach Parcel lies within the 100 year flood plain or any area having special flood hazards as designated by Federal Emergency Management Agency.

(f) Delivery to Lender of insurance policies, with prepaid premiums, from companies, with coverage and amounts and containing Mortgagee's loss payable clauses, all satisfactory to Lender relating to the Brach Parcel;

(g) Delivery to Lender of a Certificate executed and sworn to by the Borrower and Beneficiary that each of the items delivered pursuant to paragraph 5.1 of the Loan Agreement and each of the representations and warranties contained in paragraph 3.1 of the Loan Agreement remain true, accurate, complete, unmodified and in full force and effect

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 10, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

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CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

as of the date of the disbursement relating to the purchase of the Brach Parcel.

7. The Note, Mortgage and the Loan Documents are hereby modified only as set forth above and in all other respects are ratified by Borrower and Beneficiary as being in full force and effect.

8. Contemporaneously with the execution and delivery hereof, Borrower and Beneficiary, shall pay or cause to be paid all closing costs and expenses, including title insurance premiums and legal fees incurred by Lender, incident to the transactions contemplated herein.

9. Borrower and Beneficiary hereby acknowledge that (i) neither Borrower nor Beneficiary has any defense, offset or counterclaim with respect to the payment of any sum owed to Lender or with respect to any covenant in the Loan Documents; (ii) Lender, on and as of the date hereof, has fully performed all obligations to Borrower and Beneficiary which may have had or has on and as of the date hereof; (iii) other than as expressly set forth herein, by entering into this Agreement, Lender does not waive any condition or obligation in the Loan Documents.

10. This Agreement shall be governed and construed in accordance with the laws of the State of Illinois.

11. This Agreement may be executed in one or more counterparts, which together shall comprise the entire Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Note and Mortgage Modification Agreement as of the day and year first above written.

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in said Trustee. It is hereby understood and intended that the undersigned, individually, representations, covenants, and conditions herein contained shall be deemed to be on the part of the Trustee and not a personal liability of the Trustee. The Trustee is not personally liable for any liability or personal responsibility incurred by or that may hereafter be assumed or incurred by the Trustee or any other person, company, partnership, representation, covenant, or agreement, in connection with the execution of this instrument.

ATTEST:

By: [Signature]
Its: SECRETARY

BORROWER:

American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid

By: [Signature]
Its: TRUST OFFICER

BENEFICIARY:

KHS Land Partnership, an Illinois general partnership

By: Hoffman Homes, Inc., a Delaware corporation, managing partner

By: [Signature]
Its: [Signature]

LENDER:

Kemper Investors Life Insurance Company, an Illinois insurance corporation

By: _____
Its: _____

By: _____
Its: _____

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IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

ALBANY, N. Y.:
J. B. WOODS, PRINTERS,
1899

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF
A COPY OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

AND TO STATE THAT THE SAME HAS BEEN
FILED IN THE OFFICE OF THE CLERK OF THE SENATE
AND IS AVAILABLE FOR THE USE OF THE SENATE

IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

ALBANY, N. Y.:
J. B. WOODS, PRINTERS,
1899

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF
A COPY OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

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as of the date of the disbursement relating to the purchase of the Brach Parcel.

7. The Note, Mortgage and the Loan Documents are hereby modified only as set forth above and in all other respects are ratified by Borrower and Beneficiary as being in full force and effect.

8. Contemporaneously with the execution and delivery hereof, Borrower and Beneficiary, shall pay or cause to be paid all closing costs and expenses, including title insurance premiums and legal fees incurred by Lender, incident to the transactions contemplated herein.

9. Borrower and Beneficiary hereby acknowledge that (i) neither Borrower nor Beneficiary has any defense, offset or counterclaim with respect to the payment of any sum owed to Lender, or with respect to any covenant in the Loan Documents; (ii) Lender, on and as of the date hereof, has fully performed all obligations to Borrower and Beneficiary which may have had or has on and as of the date hereof; (iii) other than as expressly set forth herein, by entering into this Agreement, Lender does not waive any condition or obligation in the Loan Documents.

10. This Agreement shall be governed and construed in accordance with the laws of the State of Illinois.

11. This Agreement may be executed in one or more counterparts, which together shall comprise the entire Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Note and Mortgage Modification Agreement as of the day and year first above written.

ATTEST:

By: _____
Its: _____

BORROWER:

American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid

By: _____
Its: _____

BENEFICIARY:

KHS Land Partnership, an Illinois general partnership

By: Hoffman Homes, Inc., a Delaware corporation, managing partner

By: _____
Its: _____

LENDER:

Kemper Investors Life Insurance Company, an Illinois insurance corporation

By: J. Collins
Its: VICE PRESIDENT

By: H. G. Weather
Its: No Title

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IN SENATE
JANUARY 10, 1901

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1899

RELATIVE TO THE
LANDS BELONGING TO THE STATE

AND TO THE
MANNER OF DISPOSING OF THEM

BY
JAMES W. HARRIS, COMMISSIONER

ALBANY: JAMES W. HARRIS, COMMISSIONER
OF THE LAND OFFICE

1901

PRINTED BY
JAMES W. HARRIS, COMMISSIONER
OF THE LAND OFFICE

ALBANY: JAMES W. HARRIS, COMMISSIONER
OF THE LAND OFFICE

1901

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ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

L. M. SOVIENSKI

I, [redacted], a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claire Rosati Foley personally known to me and known by me to be the TRUST OFFICER President of American National Bank and Trust Company of Chicago, a national bank association having trust powers, and [redacted] ASSISTANT SECRETARY personally known to me to be the [redacted] Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such TRUST OFFICER President and ASSISTANT SECRETARY Secretary of said association as Trustee as aforesaid, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act and deed of said association, as Trustee as aforesaid, for the uses and purposes therein set forth. SEP 6 1989

GIVEN under my hand and Notarial Seal this _____ day of _____, 1989.

L. M. Sovieniski

Notary Public

My Commission Expires: _____



CLERK OF COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS

COMMITTEE

ADJUTANT SECRETARY
OF THE ARMY

1918

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

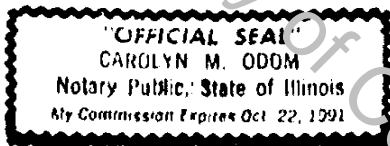
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ACKNOWLEDGEMENT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I Carolyn M. Odom, a Notary Public in and for the County and State aforesaid, do hereby certify that William M. Layton, personally known to me to be the Vice President of Hoffman Homes, Inc., a Delaware corporation, general partner of KHS Land Partnership, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and sealed such instrument, duly authorized on behalf of such corporation and partnership, as his free and voluntary act and the free and voluntary act of such corporation and partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of September, 1989.



Carolyn M. Odom
Notary Public

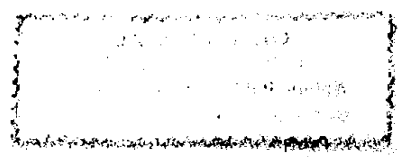
My Commission Expires: October 22, 1991

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Property of Cook County Clerk's Office



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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Catherine A. Wallace, a notary public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that F. Collechhia, Vice President and H.E. Guenther, an authorized signatory of Kemper Financial Services, Inc., a Delaware corporation (the "Company"), the authorized agent of Kemper Investors Life Insurance Company, an Illinois insurance corporation (the "Corporation"), who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and authorized signatory, appeared before me this day in person and acknowledged that they signed and delivered such instrument as their own free and voluntary act and as the free and voluntary act of the Company, as agent for the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of September, 1989.

Catherine A. Wallace
Notary Public

My Commission Expires: 9/4/90

" OFFICIAL SEAL "
CATHERINE A. WALLACE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/4/90

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Property of Cook County Clerk's Office

PROPERTY received to [unclear]

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PROPERTY received to [unclear]
PROPERTY received to [unclear]
PROPERTY received to [unclear]

PROPERTY received to [unclear]

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3 7 4 3 4 9 8 4
EXHIBIT "A"

LEGAL DESCRIPTION OF POLK PROPERTY

PARCEL 1:

THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF MEACHAM ROAD AND THE NORTH LINE OF THE NORTH WEST 1/4 SECTION AFORESAID; THENCE SOUTH ALONG THE SAID WEST LINE OF MEACHAM ROAD 56 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE 37 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED COURSE 56 FEET TO NORTH LINE OF SAID NORTH WEST 1/4; THENCE EAST ALONG SAID NORTH LINE OF SAID NORTH WEST 1/4 37 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THE EAST 50 FEET THEREOF AS CONVEYED TO THE COUNTY OF COOK BY WARRANTY DEED RECORDED JUNE 29, 1977 AS DOCUMENT 24045390, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THAT PART CONVEYED TO THE COUNTY OF COOK BY WARRANTY DEED RECORDED JUNE 29, 1977 AS DOCUMENT 24045390 AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID NORTH 1/2; THENCE NORTH TO A POINT 1817 FEET NORTH OF THE SOUTH WEST CORNER OF SAID NORTH EAST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 50 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE TO THE SOUTH LINE OF SAID NORTH 1/2; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 1/2 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED AND WEST OF THE WESTERLY LINE OF MEACHAM ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS.

89434900

PARCEL 1:

THE NORTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

89434900

PARCEL 3:

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50.00 FEET THEREOF LYING NORTH OF THE SOUTH 50.00 FEET), AS MEASURED ALONG THE EAST LINE THEREOF AND AT RIGHT ANGLES TO SAID EAST LINE, AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 23 AND RUNNING NORTH ALONG THE EAST LINE THEREOF 525.00 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 50.00 FEET; THENCE SOUTH ALONG A LINE THAT IS 50.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE 250.00 FEET; THENCE SOUTHWESTERLY TO A POINT THAT IS 55.00 FEET WEST OF AND 50.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER (AS MEASURED ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER AND ON A LINE AT RIGHT ANGLES THEREOF); THENCE SOUTH ALONG SAID RIGHT ANGLE LINE 50.00 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE EAST ALONG SAID SOUTH LINE 250.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Property of Cook County Office