RELEASE OF MORTGAGE

Loan No.

160766-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH F. MARQUEZ, a widower and SHARON WEINANDT, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.21 136 053 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 12 and Lot 11 (except East 5 feet) in Block 14 in the Subdivision of Blocks 9 to 16 inclusive of the Martin Luther College Subdivision of the North Half of the North East Quenter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, Ja Cook County, Illinois.

89434998

TRAN 2230 09/15/89 09/15:00 H-89-4349

Property Address:

5029 W. Byron, Chicago, Illinois 60634

COOK COUNTY RECORDER

A CONTRACT OF THE PROPERTY OF

Permanent Index Number: 13-20-208-010-0000



Said Association warrants that it has good right, title, and interest in and to said more are and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSECTATION OF ILLINOIS hath herounto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized officore, this 28thday con February works, 1989 to a second accompany and the contract of the cont

THE TALMAN HOME (FORRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loun Servicing Office

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STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

M. Martello TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
Joseph F. Marquez
5929 W. Byron
Chicago. 111inois 60634
A second

Kara, to Lucken

"OPPICIAL SEAL" KATHY A STRICKLAND Notary Public, State of Illinois My Commission Expires 8/26/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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THE RECEIPTER OFFICE OF

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