

# UNOFFICIAL COPY

89434356

## And Release of Mortgage

Household Bank fsb, A Federal Savings Bank

Loan No. 413910-18-143556

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DONALD J. KELLY AND ELIZABETH ANN KELLY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of OCTOBER, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_ as document No. 88455653, and a certain Assignment

of Rent dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. DEPT-01 RECORDING premises therein \$12.00 described, as follows, to-wit:

T#5555 TRAN 0933 09/15/89 10:57:00  
#1380 ÷ E #-89-434356  
COOK COUNTY RECORDER

LOT 13 IN BLOCK 9 IN THE URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 16 AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL# 07-17-202-013 situated in the CITY of BLOOMINGDALE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary,

29TH day of AUGUST, A.D., 19 89

ATTEST: Household Bank fsb, A Federal Savings Bank

*Donna Rizzo* Asst Secy  
Donna Rizzo, ASSISTANT Secretary  
STATE OF ILLINOIS

By *Betty Rader* V Pres.  
BETTY RADER, VICE President

COUNTY OF COOK ss. } I, KAREN M. UYECHI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

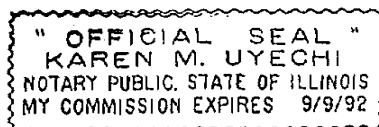
personally known to me to be the VICE President of Household Bank fsb, A Federal Savings Bank a corporation, and DONNA RIZZO personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of AUGUST, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

HELEN GREEN

*Karen M Uyechi*  
Notary Public



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