

PLAT WITH THIS DOCUMENT 8

1. Terms. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Condominium Declaration.

NOW, THEREFORE, Developer does hereby supplement and amend the Condominium Declaration as follows:

Developer now desires to exercise the right and power reserved in Article Eight of the Condominium Declaration to add and submit certain real estate to the provisions of the Act and the Condominium Declaration.

Name of Document	Recording Date	Recording Number
Supplement No. 1	09/20/88	88429142
Supplement No. 2	11/03/88	88509004
Supplement No. 3	11/18/88	88534239
Supplement No. 4	02/02/89	89051810
Supplement No. 5	04/28/89	89192206
Supplement No. 6	05/24/89	89231760
Supplement No. 7	07/13/89	89318905

Developer exercised these rights by recording the following documents:

In Article Eight of the Condominium Declaration, Developer reserved the right and power to add portions of the Development Area from time to time to the Condominium Declaration and submit such portions to the provisions of the Act.

Developer Recorded the Declaration of Condominium ownership for Sussex Square Condominiums (the "Condominium Declaration") on July 20, 1988, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 88319854. The Condominium Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Condominium Declaration.

RECITALS

This Supplement is made and entered into by SHS Development, Inc. an Illinois corporation ("Developer").

SUPPLEMENT NO. 8
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
SUSSEX SQUARE CONDOMINIUM AND SPECIAL AMENDMENT

09/09/89

0024.002

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OF THE STATE OF ILLINOIS

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6. Covenants to Run With Land. The covenants, conditions, restrictions and easements contained in the Condominium Declaration, as amended by this Supplement, shall run with and bind the Condominium Property, including the Added Property and Added Dwelling Units.

5. Amendment of Exhibit D. To reflect the addition of the Added Dwelling Units, the list of the Undivided Interests of the Dwelling Units as shown in Exhibit D to the Condominium Declaration is hereby amended to be as set forth in the Eighth Amended and Restated Exhibit D, which is attached hereto.

Model	Points
A(b)	1244
D(b)	1907
E(b)	1407

4. Special Amendment. In Section 8.02(c) of the Declaration, the Developer reserved the right and power to amend the Declaration to add additional Models to Section 8.02(c) and allocate Points to each additional Model. The Developer desires to add three additional Models each of which is basically the same as an existing Model, but which unlike the existing Model, has a basement. The new Models will be designated as A(b), D(b) and E(b), respectively and shall have Points assigned to them as follows:

3. The Added Dwelling Units/Amendment of Exhibit C. Exhibit C to the Condominium Declaration is hereby amended by adding to and making a part of Exhibit C sheets 35, 36, 37 and 38 of Exhibit C which are attached hereto. Exhibit C, as hereby amended and supplemented, identifies each Added Dwelling Unit in the Added Property and assigns to it an identifying symbol.

2. Added Property/Amendment of Exhibit B. The portion of the Development Area legally described in the Eighth Amendment to Exhibit B attached hereto is hereby made subject to the Condominium Declaration as "Added Property" and is also submitted to the provisions of the Act. Exhibit B to the Condominium Declaration is hereby amended to include the Added Property which is legally described in the Eighth Amendment to Exhibit B attached hereto.

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BY: [Signature] Its [Signature]
ATTEST: [Signature]

BY: [Signature] Its [Signature]

SHS DEVELOPMENT, INC.

Dated: April 5, 1989

7. continuation. As expressly hereby amended, the Condominium Declaration shall continue in full force and effect in accordance with its terms.

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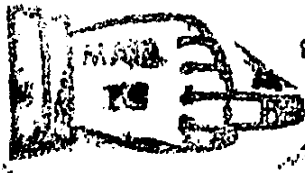
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Brian Meltzer
KECK, MAHIN & CATE
1515 E. Woodfield Road
Suite 250
Schaumburg, Illinois 60173
312/330-1200

THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

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89435617

OFFICIAL SEAL
CAREN R. HOWLAND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 25, 1993

Notary Public

Caren R. Howland

Sept. 1, 1989.

Given under my hand and Notarial Seal this 1st day of

I, the undersigned, a Notary Public in and for said
County, in the state aforesaid, DO HEREBY CERTIFY, that
of SHS Development, Inc., and
thereof personally known to me to
be the same persons whose names are subscribed to the foregoing
instrument as such vice President and
Assistant Secretary, respectively, appeared before me
this 1st day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary
act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF DUPAGE)
SS)

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1000 N. LAKE ST.
CHICAGO, ILL. 60611
TEL: 312-743-3100
FAX: 312-743-3101
WWW.COOKCOUNTYCLERK.COM

WITH SUPPLEMENTAL PROVISIONS OF 2007

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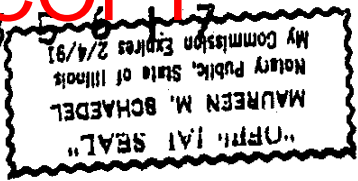
COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST.
CHICAGO, ILL. 60611
TEL: 312-743-3100
FAX: 312-743-3101
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST.
CHICAGO, ILL. 60611

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My Commission Expires: 2/4/91

NOTARY PUBLIC

Maureen Schadel

GIVEN under my hand and notarial seal this 13 day of September, 1989.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Charlene L. Murray and Kay Widdie respectively the Asst. Vice President and Asst. Secretary of Irving Federal Savings and Loan Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

89435617

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

Its: Asst. Secretary

Kay Widdie

ATTEST:

BY: Its

ASSISTANT VICE PRESIDENT

Charlene L. Murray

IRVING FEDERAL SAVINGS AND
LOAN ASSOCIATION

DATED: September 13, 1989.

Irving Federal Savings and Loan Association, as the holder of a mortgage dated April 19, 1988, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 6, 1988, as Document Number 88-193885, with respect to the Condominium Property, hereby consents to the recording of the Supplement to the Declaration of Condominium Ownership for Sussex Square Condominium to which this Consent is attached and agrees that its mortgage shall be subject to the terms of the Declaration, as supplemented.

CONSENT OF MORTGAGEE

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NOTED BY THE CLERK OF
COURT AND BY THE
RECORDS & CLERK
OFFICE OF THE
COURT.

RECORDED BY THE CLERK OF COURT

INDEXED BY THE CLERK OF COURT

DATE OF INDEXING

FILED BY THE CLERK OF COURT

DATE OF FILING

FILE NO.

CASE NO.

PLAINTIFF

VS.

DEFENDANT

COURT

CLERK OF COURT

COPIES OF RECORD

RECORD OF PROCEEDINGS

FILED IN THE OFFICE OF THE CLERK OF COURT

RECEIVED

DATE

FILE NO.

CASE NO.

PLAINTIFF

VS.

DEFENDANT

COURT

CLERK OF COURT

RECORDS & CLERK

OFFICE

CHICAGO, ILL.

1900

RECORDED

INDEXED

FILED

DATE

FILE NO.

CASE NO.

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Unit	Address
11A-1	161 Unit A1 Winchester Drive
11A-2	167 Unit A2 Winchester Drive
11B-1	161 Unit B1 Winchester Drive
11B-2	167 Unit B2 Winchester Drive
11D	165 Winchester Drive
11E	163 Winchester Drive

PIN: 06-27-201-008
 06-27-201-009
 06-22-401-009
 06-22-401-010

LOT 11 AND OUTLOTS F AND B IN SUSSEX SQUARE UNIT 1 BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, AND IN PART OF THE NORTH EAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED FEBRUARY 24, 1988, AS DOCUMENT NO. 88-079495.

The Added Property

EIGHTH AMENDMENT TO
 EXHIBIT B TO
 DECLARATION OF CONDOMINIUM OWNERSHIP
 SUSSEX SQUARE

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FILE	100-400000
INFO	100-400000
INDEX	100-400000
SEARCH	100-400000
SERIAL	100-400000
STAMP	100-400000

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Undivided Interest	Model	Dwelling Unit
.78%	A	1A-1
.78%	A	1A-2
.97%	B	1B-1
.97%	B	1B-2
1.20%	D	1D
.89%	E	1E
.78%	A	2A
.78%	A	2B
.97%	B	2C
1.21%	C	2D
1.20%	D	2E
.89%	E	4A-1
.78%	A	4A-2
.78%	A	4B-1
.97%	B	4B-2
1.20%	D	4D
.89%	E	4E
.78%	A	5A-1
.78%	A	5A-2
.97%	B	5B-1
.97%	B	5B-2
1.20%	D	5D
.89%	E	5E
.78%	A	6A
.97%	B	6B
1.21%	C	6C
1.20%	D	6D-1
1.20%	D	6D-2
.89%	E	6E-1
.89%	E	6E-2
.78%	A	7A
.97%	B	7B
1.21%	C	7C
1.20%	D	7D
.89%	E	7E

Undivided Interests

EIGHTH AMENDED AND RESTATED EXHIBIT D TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR
SUSSEX SQUARE

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1E
1D
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8E-1
8D-3
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2C
2D
2E-3
2E-1
2V-3
2V-1

4E
4D
4E-3
4E-1
4V-3
4V-1

5E
5D
5C
5S
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7E
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7V-1

9E-3
9E-1

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Undivided Interest	Model	Dwelling Unit
.78%	A	8A-1
.78%	A	8A-2
.97%	B	8B-1
.97%	B	8B-2
1.20%	D	8D-1
1.20%	D	8D-2
.89%	E	8E-1
.89%	E	8E-2
.78%	A	9A-1
.78%	A	9A-2
.97%	B	9B-1
.97%	B	9B-2
1.20%	D	9D-1
1.20%	D	9D-2
.89%	E	9E-1
.89%	E	9E-2
.78%	A	10A-1
.78%	A	10A-2
.97%	B	10B-1
.97%	B	10B-2
1.20%	D	10D
1.20%	D	10E
.82%	A(a)	11A-1
.82%	A(b)	11A-2
.97%	B	11B-1
.97%	B	11B-2
1.26%	D(b)	11D
.93%	E(p)	11E
.78%	A	12A-1
.78%	A	12A-2
.97%	B	12B-1
.97%	B	12B-2
1.20%	D	12D-1
1.20%	D	12D-2
.83%	E	12E-1
.83%	E	12E-2
.78%	A	13A-1
.78%	A	13A-2
.97%	B	13B-1
.97%	B	13B-2
1.20%	D	13D-1
1.20%	D	13D-2
.89%	E	13E-1
.89%	E	13E-2

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Undivided Interest	Model	Dwelling Unit
.78%	A	21A
.97%	B	21B
1.21%	C	21C
1.20%	D	21D
.89%	E	21E
.78%	A	22A-1
.78%	A	22A-2
.97%	B	22B-1
.97%	B	22B-2
1.20%	D	22D
.89%	E	22E
.78%	A	23A-1
.78%	A	23A-2
.97%	B	23B-1
.97%	B	23B-2
1.20%	D	23D
.89%	E	23E
.78%	A	24A-1
.78%	A	24A-2
.97%	B	24B-1
.97%	B	24B-2
1.20%	D	24D-1
1.20%	D	24D-2
.89%	E	24E-1
.89%	E	24E-2
100.00%	TOTAL	

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