

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89435701

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY NINE THOUSAND SEVEN HUNDRED THIRTY FIVE AND 00/100 Dollars (\$ 89,735.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 29TH day of JUNE, A.D., 1989, made by WAYNE HEIFNER AND LINDA M. HEIFNER, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 12 AND THE SOUTH 1/2 OF LOT 11 IN BLOCK 34 IN ANDREW'S AND PIPER'S SECOND ADDITION TO BERWYN, IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$12.00
730000 TRAN 5606 09/15/89 11:30:00
3619 + C # - 89 - 435701
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89303196.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 11th day of July, A.D., 19 89.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

89435701

Attest: Dandra Galvan
Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, Carole L. Drake

a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 11th day of July, A.D., 19 89.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY 89-435701
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 12/23/92

P-9

TAX IDENTIFICATION NUMBER: 16-31-123-017
PROPERTY COMMONLY KNOWN AS:
3324 S. HOME BERWYN, IL 60402

"OFFICIAL SEAL"
Carole L. Drake
Notary Public, State of Illinois
My Commission Expires 2/23/92

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10030701

DEPARTMENT OF REVENUE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FLEET MORTGAGE CORP.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING
TRAIN 5406 08/15/89 11:20:00
#017 + C * 88-432701
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

WILLIAM M. KEARNEY
VICE-PRESIDENT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

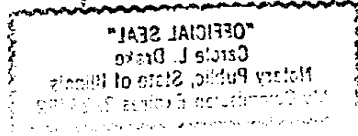
PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAIL TO:
DRAPER MORTGAGE, INCORPORATED
33 WEST MADISON STREET
CHICAGO, ILLINOIS 60602
ATTN: RESIDENTIAL MORTGAGE DIVISION

88-432701

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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