GEORGE E. COLE **LEGAL FORMS** 

KNOW ALL MEN BY THESE PRESENTS, That the	
DRAPER AND KRAMER, INCORPORATED	
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebted-	
ness secured by the MORTGAGE bereinafter mentioned, and the cancellation of all	
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD J. BAUMANN AND KATHERINE	Ε.
BAUMANN, HIS WIFE (NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest; claim or demand whatsoever it may have	
acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of	
SEPTEMB 11 86 and recorded in the Recorder's Office of COUNTY, in the State of	
ILLINOIS	
to the premises the em described, situated in the County of MCOOK and the State of Thurstons, as	
follows; to wit: the second of	
SEE LEGAL RIDER ATTACHED.	
PROPERTY COMMONLY KNOWN AS:	
566 PARK VIEW TERRACE #16-3 BUFFALO GROVE, IL 60089	
4	
	·
. DEPT-01 RECORDING	\$13.25
. T#1111 TRAN 0176 09/15/89 13:	51 :00
#2381 # <b>D</b> *-89-4358	321
COBY COUNTY RECORDER	
ogether with all the appurtenances and privileges thereunto belonging or approprining.	~~
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED	53
has caused these presents to be signed by its VICE President, and attested by it ASSISTANT	435821
Secretary, and its corporate seal to be hereto affixed, this 5TH day of SEFTEFUER . 1989.	ŠŠ
C	þ-sà
DRAPER AND KRAMER, INCORPORATED	
9-10-61	
RICHARD E. VAN HORN, VICE President	
lef m	
ROBERTA MOORE, ASSISTANT Secretary	

FOR THE PROTECTION OF THE OWNER, THIS DEEDS

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE STREET, CHICAGO, IL 60603
(Name) (Address)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.	
, SANDRA GALYEAN, A NOTARY PUBLIC	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPE	
, a corporation, and ROBERTA M	OORE personally
known to me to be the ASSISTANT Secretary of said corporation, and p	personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appearance	ared before me this day in person
and several, acknowledged that as such VICE President and	ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and	ASSISTANT Secretary of said
corporation, and crused the corporate seal of said corporation to be affixed	ed thereto, pursuant to authority
given by the Board of DYRECTORS of said corporation, as their from	ee and voluntary act, and as the
free and voluntary act of sid corporation, for the uses and purposes therein se	^ ^
GIVEN under my hand and NOTARIAL seal this 3040	day of duguet 1989
SANDRA GALYEAN, A MY COMMISSION EXPI	NOTARY PUBLIC
HT COMMISSION EXPI	RES, 10-31-89
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GEORGE E. COLE" LEGAL FORMS

MAIL TO:

## UNOFFICIAL @ OPY2 1

17 COLUMN 17 COL THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIFTLAND RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THIS MORICAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENAUTS, CONFERRORS

AS SET FORTY IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE RICHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY. VESICUS VE RICHIE AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED THE WORLCROOK FIRD HERERA GRANTS TO THE MORTCACEE, ITS SUCCESSORS AND

COWMON ELEMENTS IN COOK COUNTY, ILLINOIS. LIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE OE CONDONINIAM RECORDED VS DOCUMENT NUMBER 27412916 AND AMENDED PROM IFFINOIS MHICH SONAEX IS VILVEHED VS EXHIBIL "A" TO THE DECLARATION NOBIR' BYNCE II EVEL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PART OF THE EAST 1/2 OF THE WORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42

A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: DALT NUMBER 16-3 IN COVINCTON- MEROR COUDQUINIUN AS DELIMEATED OF

## **UNOFFICIAL COPY**

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