

SEP 5 REC'D

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PT. 9-02-039

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89435866

DEPT-01 RECORDING \$13.00
T#4444 TRAN 0179 09/15/89 14:02:00
#2426 # D *-89-435866
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LYONS' MORTGAGE CORPORATION NOW KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB.

of the County of DUPAGE and State of ILLINOIS for and in consideration of 89-185866 the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto S. RANDOLPH KRETCHMAR AND CHERYL R. BERMAN, HIS WIFE, 2727 NORTH HAMPDEN CT. CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of MAY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85006311, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

89435866

LEGAL DESCRIPTION (continued)

Lot 3 in Charles Johnson's Subdivision of Lot 36 in the Subdivision of Blocks 1 and 2 of Outlot "A" in Wrightwood, a Subdivision to South West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

89435866

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this SEP 5 1989 day of _____ 19 _____

SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB, FORMERLY LYONS MORTGAGE CORPORATION. (SEAL)

X Phyllis Krenn (SEAL)
ATTEST:

X Vickie Harper
(NAME AND ADDRESS)

This instrument was prepared by VICKIE HARPER

(NAME AND ADDRESS)

REC'D LEGAL FORMS

Box 283

Bo

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Shirley A. Barc, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Therese Krause

personally known to me to be the Asst. Vice President of Superior Mortgage, A Division of Superior Bank FSB, Formerly Lyons Mortgage Corp, a Illinois corporation, and Diane Coan, personally

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of September 19 89

Shirley A. Barc
NOTARY PUBLIC

Commission Expires 09-05-93

RELEASE DEED
By Corporation 89425866

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

LEGAL FORMS
GEORGE E. COLE

Box 283

This instrument was prepared by VICKIE HARPER
NAME AND ADDRESS: LYONS MORTGAGE CORPORATION.
SUPERIOR MORTGAGE, A DIVISION
OF SUPERIOR BANK, FSB, FORMERLY
LYONS MORTGAGE CORPORATION.
Witness hand and seal, this SEP 5 1989 19

Permanent Real Estate Index Number(s):
Address(es) of premises:

together with all the appurtenances and privileges thereunto belonging or appertaining.

LOT 3 IN CHARLES JOHNSON'S SUBDIVISION OF LOT 36, AS
FURTHER DESCRIBED IN SAID MORTGAGE.

Property of Cook County Clerk's Office

of the County of ILLINOIS and State of ILLINOIS for and in consideration of \$9-105866
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY AND QUIT CLAIM unto S. RANDOLPH KRETCHMAR AND CHERYL

KNOW ALL MEN BY THESE PRESENTS, That LYONS MORTGAGE CORPORATION NOW
KNOWN AS SUPERIOR MORTGAGE, A DIVISION OF SUPERIOR BANK, FSB,

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE REGISTAR
OF DEEDS OR THE REGISTAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PT. 9-02-039

CAUTION: Consult a lawyer before using or acting under this form. Return the duplicate for a particular purpose
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SEP 5 1989
LEGAL FORMS
GEORGE E. COLE
FORM NO. 835
February, 1985
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
FORM NO. 835
February, 1985
2718191
085
3-7-89
#12911

DEPT-01 RECORDING \$13.00
#4444 TRAN 0179 09/15/89 14:02:00
#2426 # D * 89-435866
COOK COUNTY RECORDER

89435866

350

RELEASE DEED
By Corporation 89A205666

UNOFFICIAL COPY

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires 09-05-93

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 5th day of September 19 89

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Asst. Vice President and Asst. Secretary; they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Asst. Secretary of said corporation, and personally known to me to be the

a Illinois corporation, and personally

personally known to me to be the Asst. Vice President of Superior Mortgage, A Division of Superior

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Therese Krause

I, Shirley A. Barc, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.