

UNOFFICIAL COPY

89435305

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Radzisz Avenue, Chicago, Illinois 60629 (312) 434-3277

RELEASE OF MORTGAGE

Loan No. 02-103-2408-5

89435305

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto WAYNE A HEIM

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 88286137 to the premises therein de-
scribed to-wit:

LOT 97 AND THE SOUTH 1/2 OF LOT 96 IN BLOCK 53 IN THIRD
ADDITION TO FRANKLIN PARK A SUBDIVISION OF PART OF
SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST
OF THE THIRD PRINDIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 3232 SUNSET LN., FRANKLIN PARK
Permanent Index Number: 21-21-324-151

DEPT-01 RECORDING \$12.25
T82227 TRAN 0412 09/15/89 10:23:00
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of JULY, 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harachek* Consumer Loan Officer
By: *Ray P. Oltm* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN

Suzanne Jensen
Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: MATTHEW J. RYAN

3101 N. ROSE ST.

FRANKLIN PARK, ILLINOIS 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



\$12.00 MAIL

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STATE OF ILLINOIS

20250502

RELEASE OF MORTGAGE

THIS INSTRUMENT WAS FILED FOR RECORD IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, ON 05/02/2025 AT 10:00 AM. THE INSTRUMENT IS A RELEASE OF MORTGAGE FOR THE PROPERTY DESCRIBED IN THE INSTRUMENT DATED 05/02/2025.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

823.02

05/02/2025

COOK COUNTY CLERK'S OFFICE

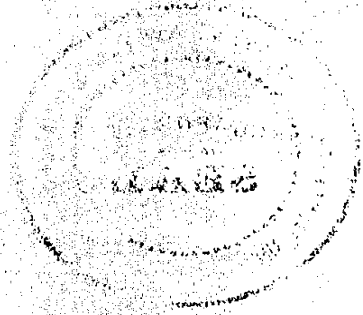
COOK COUNTY CLERK'S OFFICE
150 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.600.6000 FAX: 312.600.6001

COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS