

UNOFFICIAL COPY

89435306

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5861 South Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 235325-3

89435306

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WAYNE A. HEIM, DIV. NOT REMARR,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86505825** to the premises therein described to-wit:

LOT 97 AND THE SOUTH 1/2 OF LOT 96 IN BLOCK 53 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF PART OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

2232 SUNSET, FRANKLIN PARK,
12-21-324-151-0000

DEPT-01 RECORDING

\$12.25

782222 TRAN 0412 09/15/89 10123100
89435306
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of July, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

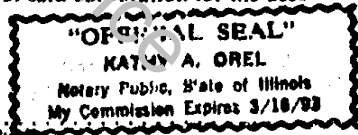
Attest: *Samuel [Signature]*
Loan Servicing Officer

By: *Kiki [Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Kathy Orel
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

MATTHEW J. RYAN, Esq.
3101 N. Rose St.
Franklin Park, IL 60130
468-6678

FORM NO-M2400 JAN 82



\$12.00 MAIL

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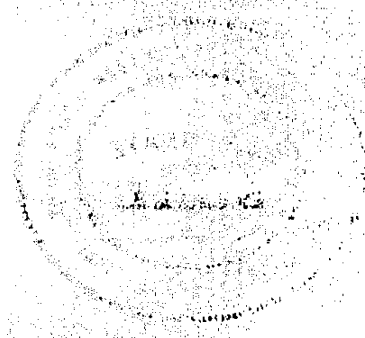
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RECEIVED

RELEASE OF MORTGAGE

THIS DOCUMENT IS A RELEASE OF MORTGAGE...
...AND IS NOT TO BE RECORDED IN THE PUBLIC RECORDS...
...OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

906535306
IN THE EVENT OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF THE COUNTY CLERK'S OFFICE
OF COOK COUNTY, ILLINOIS
IN THE MORTGAGE OR DEED OF
TRUST AND FILED

ANTHONY J. WHELAN
3101 N. ROOSEVELT
CHICAGO, ILL. 60657
312-227-2270

906535306