89436440 Form 2591 The above space for recorders use only Joint Tenancy THIS INDENTURE, made this 5th day of September , 19 89 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly , 19 89 , between organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the ,19 87, and known as Trust Number, 103347-04 William J. Hendee and Anna Wisneski in day of August party of the first part, and 4 Foxboro Court, Streamwood, IL 60107 ,parties of the second part. joint tenancy WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 Dollars, and other good and valuable ---ten dollars/no cents----considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit: Cook. See Legal Description attached hereto and made a part hereof. Cook County REAL ESTATE TRANSACTION REVENUE SEP 15'89 STAMP 66-27-101-001 together with the tenements and appurtenances thereunto belanging vancanes at ion, so, in the second policy of the second policy of the second of the se 0++9E+-68-* 4 # 85+2# ритаярозя 10-тчэа This doed is executed by the party of the lirst part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of sit Trust Agreement above mentioned, and of every other power and authority thereunta enabling. This deed is made subject to the liens of c., it is deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

66:84. PA 98:21/80 S810 NART PAPP#T

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto offixed, any has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant, perfetury, the day and year first above written. AMERICAN NATIONAL BANK AND TRAT COMPANY OF CHICAGO

CE PRESIDENT Attest ASSIST AT SECRETARY

STATE OF ILLINOIS.

I, the undersigned, a Notary Public in and for the County and State dicresaid, DO HEREBY CERTIFY, that the above named

NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foreigning instrument of such.

Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act and as the tree and voluntary act of said National Banking Association for the uses and purposes therein set forth; and he said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of sold National Banking-Association to Da altired to Find Instrument as said hassistant Secretary's own force property octained as the free and voluntary set of said National National

This instrument prepared by: P. Johansen American National Bank and Trust Company

CHICAGO 60690

INSTRUCTIONS

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33 NORTH LA SALLE TREET.

ET. "OFFICIAL SEAL" hand and No Karen E. Burns Notary Public, State of Illinois My Commission Expires 8/27/90

9/13/89

	——— Бэээче	THE PARTY NAMED IN	ereferences		7-{
NAME	GERALA	J-	C . 4 4	IN 5. (
	_		AW		16

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

REET	36 W. RANSOLITA, DUZIE
17	CHICAGO, ILLENGERO LOGO

OR

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

C343644V

Property of Cook County Clerk's Office

8 9 4 3 6 4 4 0

LOT 25 IN BLOCK 1 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE S. W. 1 A OF SECTION 22 AND THE N. W. 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460, IN COOK COUNT! ILLINOIS.

Commonly Known As: 4 Foxboro Ct., Streamwood Illinois 60107

89436440

UNOFFICIAL COPY

Property of Coot County Clark's Office