And Release of Mortgage

0758-25202 Loan No.

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. JUAN BAUTISTA CORDERO, DIV. NOT REMARR. CONVEY, RELEASE and QUIT CLAIM unto

	of the County of right, title, interest, claim 29TH day of		COOK or demand whatsoever		a it may	nd State of have acquired	in,	ILLINOIS through or by a certain	, all the Mortgage dated the
9	29TH	day of	APRIL			, A.D. 19	86	, and recorded in the	Recorder's Office of

of records, on page

COOK

County, in the State of

, and a certain Assignment

, as Document No.

86170856

ILLINOIS

, and recorded in the Recorder's

Rents dated the office of

day of

County, in the State of

, in book

book

of re. or/is, on page

, as Document No.

lescribed, as follows, to-wit:

LOT 7 IN BLOCK 7 IN VAN SCHAAK AND HERRICK'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTE? OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

3515 WEST BFACH, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 16-02-212-013-0000

DEPT-01 RECORDING

\$12.25

T#4444 TRAN 0185 09/15/89 14:38:00

#2485 # D *-B9-436467

COOK COUNTY RECORDER

situated in the

ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate stalt to be hereto affixed, and has caused its name

to be signed to these presents by its Exec Vice

President, and attested by at-

Secretary, this

September ATTEST **La**nt

Secretary

Theresa Jurczyk

the undersigned, a Notary Public

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and personally known to me to be the Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Septembe

THIS INSTRUMENT WAS PREPARE HELEN GREEN

> The Federation of Financial Institutions, Shic. 2138 South 61st Court - Cicero, Illinois 80650

UNOFFICIAL COPY

89436467

Office Office

John Granado 3106 M. Cicero Chicago, IL 60641