RETURN TO:

UNOFFICIAL COPY

CENTRUST MORTGAGE CORPORAT. 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

89436658

	Marin Brancher
PREPARED BY:	-
	DEPT-01 RECORDING
LOAN #: 2046093	・ Te5555 TRAN 1066 09/15/89 13:38:00 ・ \$1664 ‡ E ※一名ター436658
POOL #: 104217	- COOK COUNTY RECORDER
CERTIFICATE #:	
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECFICED, the undersigned hereby	grants Flees Real estate Funding Corp. P. O. DRAWER F20, FLORENCE, SC 29501
a(n) South Carolina Corporation	hose place of business is
citle and interest of undersigned in and to June 29,1939 and exe	, all the rights, that certain Real Estate Mortgage dated, ecuted by: Wayne J. Bland and Gloria D. Bland,
Hisband and wife recorded or filed with the Recorder/Registre Original Page, and/or/Bundle Document No. 19304135 or Jol. 5,198 Cook and State of II dated June 28,1989 in the amount of due thereon with interest and all rights ac	ar of Titles in Book/and/or/Volume/and/or/ e, and/or as 7
SE ATTACHED LEGAL	65436658
COMMONLY KNOWN AS:550 Vail Court	PIN #: 03-03-204-077-1032
Wheeling, Il. 60090	03-03-204-077-1032
The state of the s	
In the presence of:	CENTRUST MORTGAGE CORPORATION
Bamicelline)
WITNESS	STACEY SOWIE, Assistant Vice Fretident
Michael Barrella and	· · · · · · · · · · · · · · · · · · ·
WITNESS	(CORPORATE SEAL)
STATE OF FLORIDA COUNTY OF BROWARD	
me, did say that she is the ASSISTANT VICE savouted the within instrument, that the sessal; that said was signed and souled on be	gned, a Notary Public in and for the said County to me personally known, who being duly sworn by PRESIDENT of the Corporation named herein which all affixed to said instrument is the corporate half of said Corporation pursuant to its by-laws and that she acknowledged said instrument to be

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Commission Expires:

within purity state of Florida 4. Compassion fair, Antidough defects thing process (SS, 934)

NOTARY PUBLIC

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PARCEL 1: UNIT 110-"D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 103 TO 112, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1. 1971 AS DOCUMENT NO. 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22584333 TOGETHER WITH THE UNDIVIDED 2.621 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE ON PRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO, PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED NOVEMBER 3, 1972 AS DOCUMENT ML JECLI, COOK

CO NO. 22109221, ALL II COOK COUNTY, ILLINOIS.

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