

ASSIGNMENT OF RENTS
(ILLINOIS)

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

-----BENNY MARTIN MONTGOMERY, JR.-----

-----, of the

City of Chicago County of Cook and State of Illinois

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

-----ASHLAND STATE BANK-----

of the City of Chicago County of Cook and State of Illinois

his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such lease and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

89-436827

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 28 IN BLOCK 2 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF OGDEN AVENUE

Permanent Real Estate Index Number(s): 16-23-424-028-0000

Address(es) of premises: 2116 South Homan Ave., Chicago, Cook, Illinois

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under my hand and seal this 12th day of September 19 89

Benny Martin Montgomery, Jr. (SEAL) BENNY MARTIN MONTGOMERY, JR. (SEAL)

STATE OF Illinois ss. -89-436827

County of Cook I, William J. Asselborn, Jr., a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that Benny Martin Montgomery, Jr. personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of September 19 89

OFFICIAL SEAL WILLIAM J. ASSELBORN, JR. Notary Public in and for the State of Illinois MY COMMISSION EXPIRES 7-20-93 BOX 304

Joyce Asselborn - 9443 S. Ashland Ave., Chicago, Illinois (NAME AND ADDRESS)

Notary Public

1209

89436827
DEPT-01 RECORDING \$12.00
T60000 TRAN 5680 09/15/89 15:52:00
33823 C * -89-436827
COOK COUNTY RECORDER

Above Space For Recorder's Use Only