

PREPARED BY

UNOFFICIAL COPY

CARLA SMITH
CHICAGO, IL 60607

89436984

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK
ADDRESS 850 WEST JACKSON BOULEVARD
CITY & STATE CHICAGO, ILLINOIS 60607

DEPT-01 RECORDING \$12.00
T#4444 TRAN 0194 09/15/89 16:21:00
#2631 # D *-89-436984
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1989, executed by

LEONARD HALPERIN AND LINDA SUSAN HALPERIN, HUSBAND AND WIFE
LEONARD
TO COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 850 WEST JACKSON BOULEVARD, CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. 89-436983, page (s) COOK, as Document No. 89-436983

County Records, State of Illinois described hereinafter as follows:
LOT 2 OF THE PUELLANDER RESUBDIVISION OF LOTS 18, 19 AND 20 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS.

89-436984

BOX 260

10-16-202-062
COMMONLY KNOWN AS 9519 LE CLAIRE
SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLE TAYLOR BANK
AN ILLINOIS CORPORATION

By: PAUL GAWIN
His ASSISTANT VICE PRESIDENT

By: CARLA SMITH
Her MORTGAGE SERVICING OFFICER

Witness: [Signature]
Witness: [Signature]

On SEPTEMBER 15, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN/CARLA SMITH to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT MORTGAGE SERVICING OFFICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County, IL
My Commission Expires 1-23-93

OFFICIAL SEAL
CYNTHIA S DANIEL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 29, 1993
THIS AREA FOR OFFICIAL NOTARIAL SEAL

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CHIEF OF POLICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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