And Release of Mortgage

89436196 Loan No. 4017545-

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Miloje Ilicic and Ljilana Ilicic, his wife

and State of Illinois of the County of Cook

all the

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of July , A.D. 1989, and recorded in the Recorder's Office of

Cook

Illinois County, in the State of

, in book

of records, on page

, as document No. 89359671

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on page , as document No.

, to the premises therein

described, as follows, to-wit:

Lot 13 in Block 4 in Subdivision of the East 1/2 of Block 15 in Sheffield's Addition to Chicago, in the North 1/2 of the Northwest 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14-32-108-014

Property Address: 2235 N. Clyrourn DEPT-01 RECORDING \$12.00 T#2222 TRAN 0508 09/15/89 14:03:00 #5970 \$8 #89-436196 COOK COUNTY RECORDER

89436196

City situated in the

Chicago

Cook , County of

and

Illinois State of

, together with at the appurtenances and privileges thereunto belonging or

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate out to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

7th

day of

September

of

A.D., 19 89.

ATTEST:

Secretary

President

STATE OF

Illinois

Colleen

the undersign a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

President of

personally known to me to be the

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Edward J. Kane personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

September

A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:

C. Butterly 1946 W. Irving Park Rd. Chicago, IL 60613

Notary Public, State of My Commission Expires June 26, 1992

UNOFFICIAL COPY

Property of County Clerk's Office

BOX 220