OFFICIAL COPY89437535

Prepared by: PILARUCASTRONO QMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 708370

When Recorded Return to:
Rager Mc Caffrey
33 N Mearleta 1 4 mile 1530
Chicago Il 60602

RELEASE OF MORIGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc.,
attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan
Association, a corporation existing under and by virtue of the laws of the
State of Delaware, having its principal office at 670 Mason Ridge Center
Drive, St. Louis, MD 63141, and in consideration of the payment of the
indebtedness secured by the Mortgage Deed and **
herein aftermentioned, and the cancellation of the obligation thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby PANSE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, ** of the Count, of COOK and State of ILLINOIS,
or the count, or cook and state or ILLINOIS
all the right title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and **
bearing date the 27TH day of MARCH , A.D. 1986 , and recorded
in the Recorder's Office of COOK County, in the State of
ILLINOIS , IN BOOK of records, on page ,
is document No. R61.75908 , and in book - or records, on page
of records, on page , as document No.861.5908 , and in book * * of records, on page , as document No. ** , to the premises therein described as follows, to wit:
reserross de rottome, co mic:

**NOT PERSONALLY, BUT AS TRUSTEE UNDER PROVISION OF A TRUST AGREEMENT DATED FEBRUARY 19TH 1986 AND KNOWN AS TRUST NO. 66700

SEE ATTACHED

TAX 10 #14-32-426-001-0000

817 WEST WILLOW STREET COMMONLY KNOWN AS:

situated in the CITY and State of ILLINOIS , County of COOK of <u>CHICAGO</u> , together with CHICAGO 111 the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., Actorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 22ND day of AUGUST , A.D. 1989 .

> CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

Charles H. Stern

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

WK COBATY, ILLINOPS

393 10 18 M 9:40

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UNOFFICIAL COPY

STATE OF MISSOURI SS. COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given urie; my hand and notarial seal this __ A.D. 19_87_. 71M LUMPKINS

NOTARY PULLIC STATE OF MISSOURI ST. CHALLES COUNTY MY COMMISSION EXPIRES JUNE 15, 1993 My commission expires:

UNIT NUMBER 817 IN WEST WILLOW TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 83 AND 84 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SUR/EY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COMPONIATION DECLARATION OF COMPONIATION DECLARATION. THE DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT NUMBER 85285219
TOGETHER WITH 1TS UNDIVIDED PERCENTAGE STEREST IN THE COMMON ELEMENTS The Clarks Office IN COOK COUNTY, ILLINOIS

(seal)