UNOFFICIAL COPY

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES C

ASSIGNMENT OF MORTGAGE

Loan # 264620-0

Form MP-10 Revised 8/87

KNOW THAT AND LOAN ASSOCIATION OF ILL	INOIS a A UNITED STATES
CORPORATION with its principal place of business in _ (hereinafter called the "Assignor"), in consideration of Ten	Dollars (\$10.00) and other good and valuable considera-
tion, the receipt and sufficiency of which is hereby acknowled	ledged, paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinaf warrants and conveys unto the Assignee that certain N	ter called the "Assignee"), hereby sells, assigns,
by PHILLIP R. WALKER and BETH R. WALKER, HIS	S WIFF:
to Assignor in the principal sum of Eighty-eight th	housand Dollars
(\$ 88,000.00) and recorded in the Office of the F	
Illinois, on real estate legally described as follows:	DOUT 89 \$37622
LOT 41 IN CHERRY HILL FARMS UNIT NUMBER 5,	PHASE NUMBER 1, BEING A SUBDIVISION
OF PART OF THE NORTH EAST 1/4 OF THE NORTH 36 NORTH, PANGE 12 EAST OF THE THIRD PRINCE	TPAL MERIDIAN. IN COCK COUNTY.
ILLINOIS.	
. OOK COUNTY, P.L. INDIS FILED FOR 25 COMB	
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989 SEP 18 AN 11: 44	89437623
Ox	
8400 W. 168TH PLACE, TINLEY PARK, ILLINOIS	60477
PIN # 27-26-126-006-0000	
TOGETHER WITH the note described in said Mortg with interest, TO HAVE AND TO HOLD the same	gage and the monies due and to become due thereon
representatives and assigns of the Assignee forev.r.	onto the Assignee and to the successors, legal
	onstrued as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.	15th
IN WITNESS WHEREOF, the Assignor has duly exe	criter) this Assignment the day
	· //,
	By
	Title Anglotant Vice President
(locus)	T'
ATTEST (SEAL)	'S'
By forkalescales	11200
Title: Loan Servicing Officer.	Vs. 12 00
STATE OF ILLINOIS)) SS	
COUNTY OF COOK	·C)
I, <u>nom a transitiva</u> , a Notary Pul	blic in and for the County and State aforecaid, do hereby
certify that JANGY TO FOLTAIN and	ANNA FESCATORE, who are
personally known to me to be the same persons whose nam	ficer'of said ASSCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing	
as their free and voluntary act, and as the free and voluntary act of said #5900197100 , for the	
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 15th day of eptember 1989	
Given under my hand and notatial seal this	- day or <u>-E</u> / 18
γ_{κ}	ckick Rinnana
	Notary Public
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(SEAL)