

89437722

1989 SEP 18 PM 1:07

COOK COUNTY, ILLINOIS  
CLERK OF RECORDS

described Mortgage

NOTE and has received partial payments from the lien of the hereinabove  
D. The BANK has disbursed to BORROWER the principal sum evidenced by the

all the rents and profits from the REAL ESTATE;  
on as Document Number ("ASSIGNMENT OF RENTS") assigning  
date therewith and recorded in the Recorder's Office of Cook County, Illinois

C. The NOTE is further secured by an Assignment of Rents bearing even

attached hereto and by this reference incorporated herein ("REAL ESTATE");

Number 26766093 conveying to certain real estate described in "Exhibit A"  
the Recorder's Office of Cook County, Illinois on September 7, 1983 as Document  
B. The NOTE is secured by a Mortgage dated JULY 28, 1983 and recorded in

holder;

no/100 DOLLARS (\$33,500.00) ("NOTE") of which the BANK is presently the  
28, 1983 in the principal amount of Thirty Three Thousand Five Hundred and  
The BORROWER has heretofore executed an Instalment Note dated July

\$16.00

("BORROWER").

Corporation ("BANK"), and Richard J. Karels and Bonnie J. Karels, his wife  
1989, by and between FIRST OF AMERICA BANK - GOLF MILL, an Illinois

THIS AGREEMENT is made and entered into as of the 15th day of August,

LOAN MODIFICATION AND EXTENSION AGREEMENT

89437722

CENTENNIAL TITLE INCORPORATED

Accommodation

89437722

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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Interest shall be payable on the principal sum from August 15, 1989 on the balance of principal remaining from time to time unpaid at the rate of 13.50 percent per annum in instalments (principal and interest) as follows:

NOTE shall be amended as follows:  
the principal sum and the payment of the principal sum, all evidenced by the 1992, BORROWER agrees that the interest rate and payment of said interest on 3. In consideration of BANK extending the due date to September 1,

(\$32,226.26) DOLLARS.  
evidenced by the NOTE is Thirty Two Thousand Two Hundred Twenty Six and 16/100  
2. It is agreed, as of the date hereof, the unpaid principal balance 1989 to September 1, 1992.  
1. The due date for the payment of the NOTE is extended from August 15,

HERE TO AGREE AS FOLLOWS:  
DOLLARS (\$10.00) the receipt of which is hereby acknowledged, THE PARTIES conditions herein contained and the payment of the sum of TEN AND NO/100 NOW THEREFORE, in consideration of the mutual covenants, premises and

provided BORROWER agrees to the following terms and conditions:  
F. BANK has agreed to extend the due date for the payment of the NOTE  
E. BORROWER has requested BANK to extend the date required for the payment of the hereinabove described NOTE and MORTGAGE.

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CENTENNIAL TITLE INCORPORATED

ACCOMMODATION

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THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSED my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County, Illinois

(Seal of Cook County, Illinois)

\_\_\_\_\_  
Notary Public for Cook County, Illinois

19\_\_\_\_

\_\_\_\_\_  
Notary Public for Cook County, Illinois

RECEIVED \_\_\_\_\_

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Notary Public for Cook County, Illinois

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Notary Public for Cook County, Illinois

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Notary Public for Cook County, Illinois

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Notary Public for Cook County, Illinois

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Notary Public for Cook County, Illinois

\_\_\_\_\_  
Notary Public for Cook County, Illinois

GENERAL LIFE INCORPORATED

1000 North Dearborn Street  
Chicago, Illinois 60610

Property of Cook County Clerk's Office

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the State of Illinois.

8. This Agreement shall be governed by and construed under the laws of

prejudice its rights in connection therewith.

construed as a release of the BANK'S original loan and shall in no way

7. This Loan Modification and Extension Agreement shall in no way be

ASSIGNMENT OF RENTS, the terms herein shall control.

the terms of this Agreement and the terms of the NOTE and/or MORTGAGE and

otherwise in full force and effect. In the event of any inconsistency between

the NOTE, MORTGAGE and shall remain unchanged and

6. Except as modified herein, the terms, covenants, and conditions of

and extended as security for the payment of the NOTE.

5. The lien of the MORTGAGE and are hereby modified

due and payable

charge of five Percent (5.0%) of the total payment amount or \$18.46 shall be

In the event a payment is ten (10) or more days past due, a late

shall be due on the 1st day of September, 1992.

final payment of both principal and interest, if not sooner paid,

every month thereafter until the NOTE is fully paid except that the

on the 1st day of October, 1989 and on the 1st day of each and

Three Hundred Sixty Nine and 12/100 (\$369.12) Dollars

CENTENNIAL TITLE INCORPORATED

Accommodated

# UNOFFICIAL COPY

THE STATE OF ILLINOIS

IN SENATE, January 11, 1911.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

RELATIVE TO THE LANDS BELONGING TO THE STATE OF ILLINOIS

AND TO THE LANDS BELONGING TO THE UNITED STATES

PREPARED BY THE COMMISSIONERS OF THE LAND OFFICE

AND PUBLISHED BY THE STATE OF ILLINOIS

AT THE STATE PRINTING OFFICE, SPRINGFIELD, ILLINOIS

1911

BY THE STATE OF ILLINOIS

AND BY THE UNITED STATES

OF THE STATE OF ILLINOIS

1911

AND BY THE UNITED STATES

OF THE STATE OF ILLINOIS

AND BY THE UNITED STATES

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1911

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Property of Cook County Clerk

CENTENNIAL TITLE INCORPORATED

ASSOCIATION

BANK: FIRST OF AMERICA BANK - GOLF MILL

BORROWER:

By: Chris D. Johnston  
Chris D. Johnston  
Asst. Vice President

Richard J. Karels  
Richard J. Karels

Attest: Robert L. Farnowski  
Robert L. Farnowski  
Vice President

Bonnie J. Karels  
Bonnie J. Karels

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first above written.

# UNOFFICIAL COPY

2025-03-10

Property of Cook County Clerk's Office

SEVENTH JURY INCORPORATED

WILLIAMSON

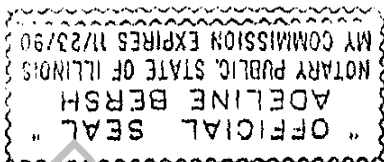
THE COURT OF COMMON PLEAS  
 COUNTY OF COLUMBIA  
 DO hereby certify that the within and foregoing  
 is a true and correct copy of the original  
 as the same appears from the records of the  
 Court.  
 WITNESSE MY HAND AND SEAL OF OFFICE  
 THIS 10th DAY OF MARCH 2025.  
 CLERK OF COURT



89437722

Box 343

Gloria Cocks  
First of America Bank - Golf Mill  
9101 Greenwood Avenue  
Niles, Illinois 60648



THIS DOCUMENT PREPARED BY AND MAIL TO:

Adeline Bersh  
Notary Public

19 89 .  
Given under my hand and official seal, this 15th day of August

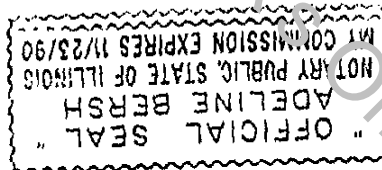
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Robert L. Tarnowski  
State aforesaid, DO HEREBY CERTIFY that Oneta D. Johnston and

I, the undersigned, a notary public in and for the said County, in the

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Adeline Bersh  
Notary Public



19 89 .  
Given under my hand and official seal, this 18th day of August

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Richard J. Karels and Bonnie J.  
State aforesaid, DO HEREBY CERTIFY that

I, the undersigned, a notary public in and for the said County, in the

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

CENTENNIAL TITLE INCORPORATED

ACCOMMODATION

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10-10-1998

MA 312

RECORDS SECTION  
CITY OF CHICAGO  
DEPT. OF VEHICLES PARK - 1700 W. WILSON  
CHICAGO, ILL. 60607

THIS DOCUMENT CONTAINS INFORMATION THAT IS UNCLASSIFIED

PROPERTY OF COOK COUNTY

PROPERTY OF COOK COUNTY  
CITY OF CHICAGO  
DEPT. OF VEHICLES PARK - 1700 W. WILSON  
CHICAGO, ILL. 60607

PROPERTY OF COOK COUNTY  
CITY OF CHICAGO

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## SCHEDULE "A"

PARCEL 1: UNIT 116 TOGETHER WITH AN UNDIVIDED .55968 PERCENT INTEREST IN THE COMMON ELEMENTS IN OLD WILLOW FALLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25090133 IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANTS OF MUTUAL EASEMENTS BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 15266, TRUST NUMBER 15497, AND TRUST NUMBER 4 15498 AND BEVERLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 13, 1963 AND RECORDED MARCH 18, 1963 AS DOCUMENT NUMBER 18745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 RODS OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (EXCEPT THEREFROM THAT PART LYING EAST OF WESTERLY LINE OF RIVER ROAD AS NOW LOCATED), AND ALSO EXCEPT THAT PART IN THE WEST 1526.52 FEET OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

Property Address: 850 Old Willow Road, Prospect Heights, IL, Unit #116

03-24-202-025-1016

*Accommodation*

CENTENNIAL TITLE INCORPORATED

*Handwritten initials/signature*

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