89437096

	(The above space for recorders use only)
KNOW ALL MEN BY TH	IESE PRESENTS,
consideration of one dolla acknowledged, does hereby	NATIONAL BANK OF CHICAGO, a National Banking Association, for and it, and for other good and valuable considerations, the receipt whereof is hereby remise, convey, release and quit-claim unto
	- control and an entered by the party of the
of the County of Cook demand whitsoever which	nnd State of Illinois all its right, title, interest, claim, of the may have acquired in, through, or by a certain Mortgage XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Beh day of March A.D. 19 83 , and recorded l
the RECORDER'S OFFICE	E/RECOSTRACESKEEREEXOF Cook County, in the
State of Illinois as Dr. un en premises therein described,	nt Number 26529592 and, respectively, to the as follows, to wit:
	las delineated on survey of the following described parent to (threinafter referred to as "Parent"):
being a Subd Range 14, Ear recorded Nove Cook County, of Condominit American Cat Agreement da Office of th 23671679 coof from unid Par	15 and 16 in Subdivision of Block 3 of Out Lot "A" of Wrightwood, ivision of the South West Quarter of Soction 28 Township 40 North, at of the "pird Principal Meridian, according to the plat thereof ember 17, 1886 and document 773076 in Book 24 of Plats, Page 31 in Illinois, which larvey is attached as Exhibit "A" to Doctaration use comorship for the 2626 Lakeview Condominium Association made by ional make and Timet Company of Chicagos, as Trustoe under Trust ted May 4, 1967 and now as Trust No. 25000 and recorded in the e Recorder of Dunds of Cook County, Illinois as Document No. other with an undividual parcent interest in said Parcel (excepting real all the property and page comprising all the Units as defined him said Declaration and (ur'ey).
together with all the appr WHEREOF, the said COM	of Chicago Count; of Cook and State of Minois artenances and privileges thereumo of longing or appertaining. IN WITNES: MERCIAL NATIONAL BANK OF CACAGO has caused its corporate sent to be ed its name to be signed to these presents by its Assistant
	ny its Assistant Cashier, this 11th day of October 1984
	COMMERCIAL NATIONAL BANK OF CHICAGO
	By Vice President Vice President Cashie
STATE OF ILLINOIS )	I, the undersigned, A Notary Public in and for said County, in the state aforesaid, Do Hi Right
COUNTY OF COOK } SS.	CERTIFY, THAT JOSeph G. Glab, Assistant
	Vice President of the COMMERCIAL NATIONAL BANK OF CHICAGO, and CAPOL J. ADDOCK. ABSISTANE Cashier of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Cashier respectively, appeared before me not in merson and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein we forth; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein se forth.
	Given under my hand and Notarial Smith 11th day of October 19 84
	· - //
FOR THE PROTECT WITH THE RECORD	TION OF THE OWNER, THIS RELEASE SHALL BE FILED DER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO:

NAME MICHINE DONALD RUAN, JR ADDRESS 2531 Prince tun STATE EVANUADA TL 60201
RECORDER'S OFFICE BOX NO LUX 333-GG

2626 N. Lakeview, Unit 1611

Chicago, Illinois

THE ABOVE AGORESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED THIS DOCUMENT WAS PREPARED AND DRAFTED BY

Joseph G. Glab

COMMERCIAL NATIONAL BANK OF CHICAGO 4800 N. WESTERN AVENUE, CHICAGO, ILLINOIS 80625

Document Number

## **UNOFFICIAL COPY**

UNIT NO. 1611, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTEP KTEERED TO AS "PARCEL"):

SOM CO

USE 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 OF OUT LOT A OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

UNDIVIUEL ILLINOIS. ACCORDING TO THE PLAT THEKEOF RECORDED NOVEMBER 17, 1886 AS DOCUMENT 773976 IN BOOK 24 OF PLATS, PAGE 31 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED 3.5 EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, DOCUMENT 236710 C ALSO RECORDED AS DOCUMENT 86482166 TOGETHER WITH ITS