

RELEASED  
(ILLINOIS)

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89438563

DEPT-01  
T#1111 TRAN 2397 09/18/89 \$12.25  
#0655 # A \*-89-438563  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY BY SECURITY  
PACIFIC FINANCIAL SERVICES INC, UNDER LIMITED P.O.A RECORDED AS DOC NO 27027171

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do EVA PHELPS hereby remise, release, convey and quit-claim unto 89438563

(NAME AND ADDRESS)  
1729 E. 92ND PLACE CHICAGO IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever /MORTGAGE may have acquired in, through, or by a certain TRUST DEED, bearing date the 15TH day of APRIL, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Book 25424519 of 25424519 page 25424519 as Document Number 25424519, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE WEST 1/2 OF LOT 10 AND LOT 11 IN GIDEON E. CLARK'S SUBDIVISION OF BLOCK 9 IN STONEY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32041964  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

25-01-311-012

SEP 18 1989

Permanent Real Estate Index Number(s): 1729 E. 92ND PLACE CHICAGO IL 60617  
Address(es) of premises: 1729 E. 92ND PLACE CHICAGO IL 60617

WITNESS Paul M Rosseter hand and seal this 1st day of SEPTEMBER, 1989

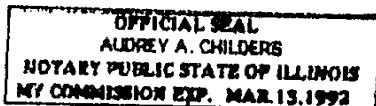
Paul M Rosseter (SEAL)  
PAUL M ROSSETTER ATTN IN FACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

PAUL M ROSSETTER  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of SEPTEMBER, 1989



Audrey A Childers  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by SJR 1910 S HIGHLAND AVE SUITE 300 LOMBARD, IL 60148  
(NAME AND ADDRESS)

12 Mail

89438563

# UNOFFICIAL COPY

6/10/2018

Property of Cook County Clerk's Office

6/10/2018

6/10/2018

2018 JUNE 10  
1000 N. LAKE ST.  
CHICAGO, IL 60611  
TEL: 312.603.1000

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
REPRODUCED FROM THE PUBLIC RECORDS  
OF COOK COUNTY, ILLINOIS