

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD J. PLESNIAK AND LORRAINE PLESNIAK, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of OCTOBER, A.D. 19 86, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 86543998, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 22 In Sub Block "A" of block 8 in Walsh and McMullen's Subdivision of the South 3/4 of the Southeast 1/4 of Section 20, Township 39 North, Range 14, East of the third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 1819 S. May St. - Chicago, IL 60608
PERMANENT INDEX NO: 17-20-408-007-0000

89438794

THIS IS A PARTIAL RELEASE OF 1819 S. MAY ST., CHICAGO, IL ONLY.

DEPT-01 \$11.75
T#1111 TRAN 2434 09/18/89 13:56:00
#0742 + A *-89-438794
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF



CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ President, and attested by its _____ Secretary, this 24TH day of JULY, A.D. 19 89

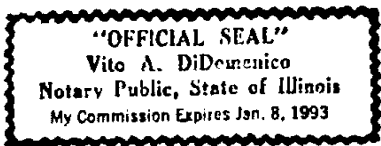
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Walter A. Ropa, President

Attest: Colette Y. Cerkal, Secretary 89438794

STATE OF ILLINOIS
COUNTY OF COOK SS. I, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the _____ President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CERKAL, personally known to me to be the _____ Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument of writing as _____ President and _____ Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 24TH day of JULY, A.D. 19 89

Vito A. DiDomenico
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

BOX _____

Release of Mortgage
BY CORPORATION

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

TO

PLISSNIAK, EDWARD J., AND
PLISSNIAK, LORRAINE, H/W

PROPERTY ADDRESS

189 S. MAY
CHICAGO, ILLINOIS 60608

UNOFFICIAL COPY

After recording mail to:

Box 187

Peoples Federal Savings and
Loan Association of Chicago
1618 West 18th St.
Chicago, IL 60608

RE: LOAN ACCOUNT #6731-5

Property of Cook County Clerk's Office

1688668