## Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

89 <b>438</b> 35 <b>1</b>					
		receip			

	the laws of the State of Illinois	
	and for other good and valuable considerations, th	
	reby Remise, Convey, Release and Quit-Claim unto y.A. Kasper and Adele M. Kasper, his wife	
the Control Carl and St		
•	ate of Illinois, all the right, title, interest, claim or de gh or by a certain mortgage deed bearing date the	
	A. D. 19, and recorded in the Recorder's office	
	of Records, on page	•
	<mark>෦෭෪෮ඁ෭෪෦෦෪෭෦ඁ෭෮෯෬෭෦෫෦෦෭෪෧෧෧෦෮෯෮෦෭෪෦෮෯෮෭෧෧෧෧෧෦෧෮෧෪෧෦෭෮෪෦෭෧෮෮෮෮ඁඁඁඁ</mark>	
<b>66</b> 00000000000000000000000000000000000	<mark>මෙල් වන වෙන වන වන</mark>	xxxxxxxxxxxxxxxxxx
	<del>෭෮</del> ෮෮෮෮෮෮෮෮෮෮෮ඁ෯෯෯෯෯෯෯෯෯෯෯෯෮෯෮෮෮෮෮෮෮෮෮෮෮	
	ne premises therein described, situated in the County o	of Cook and State
of Illinois, as follows, to wit:		
Subdivision of the South of the North West quarter	tosh Brothers Springfield Avenue Addition to three quarters of the West half of the North of Section 23, Township 38 North, Range 13 in Cook County, Illinois.	h West quarter , East of the
		43
P.I.N. 19-23-108-033		7 F
3920 W. 64th Place		
Chicago, IL 60629	4	
IN TESTIMONY WHEREOF, the	said Gage Prick Savings and Loan Associati	iana
	hath hereinto caused its corporate seal to	be affixed, and
	these presents to be lighted by its Preside	ent, and attested
	by its	day
	of September A. D. 19.89	f •••••
	$\Omega$	
	By: Kirkard & Division NE	President
	Sporter udickad	De .
	Attest:	Secretary
STATE OF ILLINOIS		1
COUNTY OF COCK 355.		XC.
ı,Ste	nyen J. Pokrak a Notary Public in an	nd for said County
	ERTIFY that Richard J. Remijas, DDS. personally k	nown to me to be
Gage Park	Savings and Loan Association	
and Joseph M. Judickas, Jr.	.,, personally known to me to be the Secreto	ary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in pe	rson and severally
	acknowledged that as such	
	signed and delivered the said instrument of writing as  Secretary of said corporation and caused the corp	
	corporation to be affixed therelo pursuant to authority giver Directors of said corporation as their free and voluntary act and voluntary act and deed of said corporation for the u	n by the Board of t, and as the free
OFFICIAL SEAL	GIVEN under my hand and notarial seal, this	i day
STEVEN J. POKRAK	September ,A p. 19 89	
Notary Public, State of Illinois My Commission Expires 12-24-90	(h) 0.	().
My Commission Expression	Steven John	au
THE THE PROTECTION OF T	· · · · · · · · · · · · · · · · · · ·	ZIANT FORCIC
UK THE PKUTEUTION OF T	THE OWNER, THIS RELEASE SHALL BE FIL	tu WIIH IHL

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2740 West doth St. Chargo IL Johnson

Release of Mortgage ASSOCIATION CACE PARK SAVINGS AND LOAN

ANTHONY A. KASPER AND ADELE M. KASPER, HIS WIFE

COOK CONMIA RECORDER

Peris Of Coot County Clert's Office 196827-68-\*

TRAN 1291 09/18/89 15:39:00

\$75.25

DEBT-01 RECORDING