

UNOFFICIAL COPY 8 9 4 3 9 9 4 7

LOAN # 352-81-04

ASSIGNMENT OF MORTGAGE

12.00

Handwritten notes: 975475, @all

Know all men by these presents That HARDIN + LAVIN, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in Chicago, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL BANK

party of the second part, a certain SECOND MORTGAGE dated the SIXTH day of AUGUST 1987, signed by CARRIE SELLARS

Conveyed to HARDIN + LAVIN, INC. as Mortgagee, the following described premises, to wit:

LOT 14 IN BLOCK 12 IN CEPEX'S SUBDIVISION, BEING A RESUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF (EXCEPT THE N 1/2 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS SHOWN ON PLAT RECORDED 8-13-15 AS DOCUMENT 5691417 IN COOK COUNTY, ILLINOIS.

F.I.N.#: 20-35-605-032

COMMONLY KNOWN AS: 2440 S. DANTE, CHICAGO

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 89439947.

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its Corporate President and attested by its Corporate Secretary and its Corporate seal to be hereto affixed this 6TH day of AUG, 1987.

Signature of HARDIN + LAVIN, INC. with corporate seal.

STATE OF ILLINOIS
COUNTY OF COOK

I BONNIE J. BOOTH, a Notary Public in and for said County, in State aforesaid, do hereby certify that WILLIAM BOOTH as CORPORATE President and WILLIAM BOOTH as CORPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 6TH day of AUGUST, 1987.

Signature of Bonnie J. Booth, Notary Public

Handwritten note: mail

THIS INSTRUMENT WAS PREPARED BY:

MARY PETTY
8020 S. HARLEM AVE.
BRIDGEVIEW, IL 60455

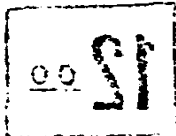
Handwritten note: Box 393

COOK COUNTY, ILLINOIS
REC'D FOR RECORD
AUG 19 1987

89439947

89439947

UNOFFICIAL COPY



In yab

Abner and Sarah Robinson

Property of Cook County Clerk's Office

State of Illinois

County of Cook

Abner and Sarah Robinson
do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of Cook County, Illinois.

THIS DOCUMENT HAS EXPIRED SIX

RECORDED

19000000