

UNOFFICIAL COPY

89139167 Return to Boy W

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CARL I. BROWN AND COMPANY

a corporation organized and existing under and by virtue of the Laws of the STATE of KANSAS having its principal office at 7101 COLLEGE BLVD. OVERLAND PARK KANSAS 66210

and being the party secured in and by a certain mortgage or trust deed executed by Abraham Guzman and Consuelo Guzman, husband and wife and dated the 16th day of July, 19 88, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or Micro Film Number

as document number 88319224, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 24 IN BLOCK 176 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89-139167

PERMANENT INDEX NUMBER: 32-29-210-020

CKA 2007 Hasted Street, Chicago Heights, Illinois

(INSERT LEGAL DESCRIPTION ABOVE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its ASSISTANT VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 7th day of September, 19 89.

(Impress the Corporation's Seal Here)

Rose Maxwell By ASSISTANT VICE President.

Attest: Carol Sumpter Assistant Secretary

DEPT-01 RECORDING \$12.00 TR#444 TRAN 0218 09/18/89 15 55:00 #333 #p # 89-139167 COOK COUNTY RECORDER

STATE OF KANSAS County of JOHNSON

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rose Maxwell personally known to me to be the Asst. Vice President of the Corporation whose name is CARL I. BROWN AND COMPANY and Carol Sumpter personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of September 19 89

SANDY CALDWELL NOTARY PUBLIC STATE OF ILLINOIS My Appt. Expires 6/1/91

Sandy Caldwell Notary Public

Document No. filed for Record in Recorder's office of County, Illinois

at o'clock M.

Doc