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Fisher And Fisher
File # 20302

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

89439281

Universal Mortgage Corporation)	
of Wisconsin)	
Plaintiff)	
VS.)	
Rodrigo Prado & Maria Prado,)	NO.
)	
Defendant)	
)	
)	
)	

8907014

JUDGE ASPEN

LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on SEP 16 1989 and is now pending.

1. That this document is or has been recorded in the county enumerated above.
2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:
Name: Universal Mortgage Corporation of Wisconsin
c/o Fisher and Fisher, 30 N. LaSalle, Chicago, IL 60602
3. That the property being foreclosed is legally described as:

Lot 7 (except the North 10 feet thereof) and Lot 8 (except the South 10 feet thereof) in the Subdivision of the East 1/2 of Block 5 in East Chicago Lawn, being the Swannell's Subdivision of the West 1/2 of the East 1/2 of the Northwest 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
c/k/a 6516 South Francisco Avenue, Chicago, IL 60629
ID #19-24-121-025

4. That the parties against whom this claim is made are:
Title holder: Rodrigo Prado & Maria Prado
Others:
5. That claimant has an interest in the property by reason of a mortgage described as follows:
Name of mortgagors: Rodrigo Prado & Maria Prado
Name of mortgagee: Talman Home Federal Savings & Loan Assn. of Illinois
Date of mortgage: May 27, 1986
Date and County where recorded:
May 30, 1986
Cook County Recorder of Deeds Office
Document No.: 86-216490

BOX 37

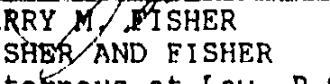
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DEPARTMENT OF VETERAN AFFAIRS
P.O. BOX 1030
CHICAGO, ILLINOIS 60680

This Document was prepared and executed by:


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FISHER AND FISHER
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Telephone: (312) 372-4784

THIS INSTRUMENT WAS PREPARED BY
E. FISHER
30 No. LA SALLE, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$12.00
. T#2222 TRAN 0748 09/18/89 15:05:00
. #6519 # E #-89-439281
. COOK COUNTY RECORDER

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