

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
1st NATIONWIDE BANK

1 0 4 6 2

STATE OF ILLINOIS

A Federal Savings Bank
Western Area Consumer Lending Dept.
3941 Leland Drive
Sacramento, CA 95834

89440462

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that City Federal Savings Bank, party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to it in hand paid by First Nationwide Bank, party of second part, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, and assign unto the said party of the second part, the following described mortgage(s) listed below (see attached exhibit for legal description):

Mortgagor(s)

Document Number

Palatine National Bank as Trustee and not personally under the provisions of a Trust Agreement dated the 31st day of August 1978 as Trust Number 2742.

87035388

Recorded in
Book Page

Loan
Number

89-140462

N/A N/A 0400115603

together with the notes secured thereby without recourse against the said City Federal Savings Bank.

TO HAVE AND TO HOLD unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, City Federal Savings Bank, has caused this instrument to be signed and duly executed by its authorized officers.

Dated December 28, 1988

City Federal Savings Bank

CORPORATE
SEAL

By Stephen J. Graham
Vice President

ATTEST:

By Mary Ann Suto
Assistant Secretary

Mary Ann Suto

DEPT-01 RECORDING

112 60

STATE OF NEW JERSEY

TELETYPE TRAN 0228 09/19/89 10 59 00
#179 # D *-89-440462

COUNTY OF SOMERSET

COOK COUNTY RECORDER

Before me, the undersigned Notary Public in and for said County and State, personally appeared Stephen J. Graham and Mary Ann Suto, with whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and Assistant Secretary of City Federal Savings Bank, being authorized so to do, executed the foregoing instrument for the purpose therein contained.

WITNESS MY HAND AND Notarial Seal at office this date December 28, 1988.

MY COMMISSION EXPIRES:

Ann T. Fallon
NOTARY PUBLIC

ANN T. FALLON

NOTARY PUBLIC

My Commission Expires Jan. 20, 1993

F5-0064-1288 (876-00A/11) 10L



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1988.

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CLERK OF THE COURT

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1988.

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TO SECURE to Lender repayment of the indebtedness evidenced by the Agreement, with interest on it, and all renewals, extensions and modifications of it; payment of all other sums advanced in accordance with this Mortgage to protect Lender's security, with interest on those sums; and performance of Borrower's covenants and agreements contained in the Agreement and this Mortgage, Borrower hereby grants and conveys to Lender the following described property situated in the County of Cook....., State of ... Illinois....., known and designated as:

LOT 8 IN BLOCK 233 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1969 AS DOCUMENT NO. 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 07-04-101-008

#0400115603

which has the address of 2050 Hilltop, Hoffman Estates
.....
Illinois (State) 60195 (Zip Code) Hoffman Estates (City) ("Property Address");

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Property of Cook County Clerk's Office

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