

Catherine Z. Andruskevich  
Notary Public  
My commission expires 08/20/1991

*Catherine Z. Andruskevich*

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS  
This assignment was prepared by:  
Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

*Dennis J. Kuipers*  
Assistant Vice President  
SOURCE FUNDING CORPORATION

*William R. Fedorak*  
WITNESS:

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this SEVENTEENTH day of SEPTEMBER in the year of our Lord, Nineteen Hundred Eighty-Nine.

TO HAVE AND TO HOLD the same unto the said source Funding Corporation, its successors and assigns, and their use and behoof forever.

NAME OF MORTGAGEE	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
RALPH J. SWOLICH MORTGAGE	02/20/89	65650.00	89-084105	

89-440503

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgage and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by PLATE VALLEY MORTGAGE CORPORATION with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Plate Valley Mortgage Corporation, its successors and assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE #3011 # D \* 89-440503

SOURCE FUNDING CORPORATION

14444 TRM 0227 09/19/89 11:09:00

412

89-440503

89440503

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1988.

CLERK OF THE COUNTY OF COOK, ILLINOIS

NOTARY PUBLIC

NOTARY PUBLIC

NOTARY PUBLIC

88-40203

NOTARY PUBLIC

88-40203

herein mentioned:

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

89440503

Property of [Name] [Address] [City, State, Zip]

Tax Number: 19-35-309-053

Property Address: 3611 W. 83rd Place Chicago, IL 60652

Lot 5 in Block 4 in Clark and Marston's Second Addition to Clarkdale, being a Subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Now, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagee, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of Sixty Five Thousand Six Hundred Fifty and no/100 Dollars (\$65,650.00) payable with interest at the rate of ten and one half per centum (10.5%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Illinois, or at such other place as the holder may designate in writing, and delivered or made to the Mortgagee; the said principal and interest being payable in monthly installments of Six Hundred and 50/100 Dollars (\$600.53) beginning on the first day of April 15 89, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March 2019.

American States Mortgage, Inc. a corporation organized and existing under the laws of the State of ILLINOIS

Mortgagee, and

Ralph J. Smolucha and Judith Smolucha husband and wife

THIS INDENTURE, made this 20th day of February 1989, between

THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.

MORTGAGE

VA FORM 24319 (Home Loan) Rev. August 1981. Use Optional Section 1010. This is U.S.C. Acceptable to Federal National Mortgage Association

Handwritten note: 1188404

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