

DEPT-01 RECORDING \$12.00  
SOURCE FUNDING CORPORATION 444 TRAN 0229 09/19/89 11:12:00

ASSIGNMENT OF MORTGAGE #3033 \* D \*-89-440525  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

89-440525

ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
MAX EVANS	02/22/89	52419.00	89-091130	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS WHEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this THIRTEENTH day of SEPTEMBER in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

*Cassandra Redmond*

SOURCE FUNDING CORPORATION

*Dennis J. Kuipers*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*Catherine Z. Andruskevich*

Catherine Z. Andruskevich  
Notary Public  
My commission expires 08/20/1991

*1287 E*

89440525

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2025-01-14

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82-440252

Property of Cook County Clerk's Office

SECTION 1  
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SECTION 2  
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SECTION 3  
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SECTION 4  
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MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 22nd day of FEBRUARY 19 89, between

MAX EVANS, DIVORCED AND NOT SINCE REMARRIED, Mortgagor, and HOME FAMILY MORTGAGE CORP.,

a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY TWO THOUSAND FOUR HUNDRED NINETEEN AND NO/100—

Dollars (\$ 52,419.00 ) payable with interest at the rate of TEN AND ONE HALF per centum ( 10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELMHURST, ILLINOIS,

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED SEVENTY NINE AND 50/100

Dollars (\$ 479.50 ) beginning on the first day of APRIL 1, 19 89, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH 1, 2019.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 38 (EXCEPT THE EAST 18 FEET THEREOF) AND ALL OF LOT 39 IN BLOCK 12 IN R.H. MELTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2131 W. 52nd STREET, CHICAGO, ILLINOIS 60609  
PT# 20-07-308-092

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT INTERCOUNTY TITLE COMPANY OF ILLINOIS

Handwritten signature and title: [Signature] LENDING OFFICER

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

60240525

# UNOFFICIAL COPY

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CLERK