

SOURCE FUNDING CORPORATION-01 RECORDING 89440536 \$12.00  
T#4444 TRAN 0229 09/19/89 11:14:00  
ASSIGNMENT OF MORTGAGE # D \* -89-440536  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the \_\_\_\_\_ County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

**89-440536** ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
JOSH D. JOHNSON, JR. HELEN W. PARKS	02/06/89	41300.00	89-04461	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this THIRTEENTH day of SEPTEMBER in the year of our Lord Nineteen Hundred Eighty-Nine.

WITNESS:

*Cassandra Redmond*

SOURCE FUNDING CORPORATION

*Dennis J. Kuipers*  
Dennis J. Kuipers  
Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
1 Trafalgar Square  
Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*Catherine Z. Andruskevich*

Catherine Z. Andruskevich  
Notary Public  
My commission expires 08/20/1991

*DJE*

89440536

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88-110338

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State of Illinois

Mortgage

Area Code No  
131:5645869 748

This instrument made this 8TH day of FEBRUARY 19 89 between JOSH D. JOHNSON, JR., MARRIED TO KATHERINE DIXON AND HELEN M. PARKS, A WIDOW. Mortgagor and

HERITAGE MORTGAGE COMPANY a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FORTY ONE THOUSAND THREE HUNDRED AND NO/100-- Dollars \$ 41,300.00 payable with interest at the rate of ELEVEN per centum ( 11.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of THREE HUNDRED NINETY THREE AND 31/100-- Dollars \$ 393.31 on APRIL 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH

2019

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate (more fully being and being in the county of COOK and the State of Illinois, to wit:

LOT 8 IN BLOCK 10 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY  
1000 E. 111TH. STREET  
CHICAGO, ILLINOIS 60628  
JOHN R. STANISH, PRESIDENT

We hereby certify that this is a true and correct copy of the Mortgage & Rider  
By [Signature] Title Services of America, Inc.

RETURN TO:  
HERITAGE MORTGAGE COMPANY  
1000 E. 111TH. STREET  
CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 538 N. MONTICELLO AVE., CHICAGO, ILLINOIS 60624

PTIN:16-11-124-033 VOL. 552

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all interest, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Mortgage Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (g)) in accordance with the regular Act for those programs.

HMC#15-03018

89140536

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SUBJECT

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6-20-2009